

THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set forth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer, and also before & after Sermons,
and moreover in private houses for their
godly place and comfort: laying apart
all ungodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

Let the word of God dwell plenteously in
you, in all wisdom, teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

H. B. Bible. Q. T. W. W. W.
LONDON,

Printed for the Companie
of Stationers. 1629.

Cum Privilegio Regis Regali.

then the fox following him, said,
 little to him, if you would
 be of my bandes and make like to
 my words, I would agin as I said
 thankes this fowle shew, that with
 many a thought as I thought things
 yet have I founde and will
 saye so. *Chorus at the end*

one place where in the
 have more concerning the
 misgiving and the light because an out
 miserable life than given unto the
 than to other living creatures (saye
 men. againe and doges had. but
 have to be that they doo desire
 that it is better for the
 ones the longer to continue in
 alive for miserable & his count
 being taken that they should
 use in places with a standing count
 mikes that they have more
 fowles which shew about the
 range of the hole as fowles
 may find the noise they count
 downe the standing fowles
 and downe the fowles in the
 waters



VENI CREATOR.

Come holy Ghost eternall God,
proceeding from aboue:
both from the Father and the Sonne,
the God of peace and loue.
Visit our minds, and into vs,
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all wee and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with seruent loue
to serue God day and night.
Strengthen and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide.
We may escape the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou may est be our comforter,
at the last dreadfull day.
Of all strife and dissension,
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know
the father most of might:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worlds end.

The humble suit of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remove,
or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my relesse eyes,
my teares and grievous grone:
Attend vnto my suit O Lord,
marke well my plaint and moene.

For sinne hath so inclosed me,
and compassed me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall men cannot release,
nor mitigate this paine:
But euen thy Christ my Lord my God,
who for my finnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

argane him a good heart

Though

Venite exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place
with them to praise thy Name,
But whilst I live here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my Ray,
left that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euer where
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These forty yeares I haue bene grieved
With this generation:
And euermore I said, they err'd,
In their imagination:
Wherewith their hearts were sore
Long time and many dayes: (cumberd
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer lasteth so:
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

W E praise thee God, we knowledge
the onely Lord to be: (thee,
And as eternall Father, all
the earth doth worship thee.
To thee all Angels crie the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not las.

O holy, holy, holy Lord,

Dressat com ponce de l'uchis

The song of the three Children.

Of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread)
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophet goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, rhine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory sit
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee:
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding, shame therefore
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters about the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euerspringing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the founts,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The song of Zacharias, called Benedictus.

THe onely Lord of Israel,
Be praised euermore:
For though his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long hath bene in thrall:
And spread abroad his saving health,
Vpon his seruants all.

In Dauid's house his seruant true,
According to his mind:
And also his annointed King,
As we in Scripture find,
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies. and from the hands,
Of all that do vs hate.

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that are forlorne.

That he would giue himselfe for vs
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our liues,
In stedfast holinesse.

And thou (O child) which now art
And of the Lord elect, (borne),
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge, how that
Saluation is neare: (their
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day-spring from on
Is come vs for to visite. (dawn)
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feet
The way to peace and rest.

The song of blessed Marie called Magnificat.

My soule doth magnifie the Lord,
My spirit eke euermore
Reioyceth in the Lord my God,
Which is our Saviour.
And why? because he did regard,
And gave respect vnto,
So base estate of his handmaid,
And let the mightie go.

For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euersanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their supernall seat,
And did exalt the meek in heart,
As he hath thought it meet.
The hungrie he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assilantly
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successively
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O Lord because my hearts desire,
Hath wished long to see,

My

tis.

from on
dough

owed be

arie

ord,

e,

arme

ness

rich

My

Quicunque vult.

My onely Lord and Saviour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light
Haue now beheld thy sauing heahh,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of A- thanasios, called Qui- cunque vult.

What man sceuer he be that
saluation will attaine:
The Catholike beliefe he must
before all things retaine.
Which saith vnlesse he holy keepe,
and vndeiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in Vnitie alone.
So that we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is such is
the Sonne in each degree,
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is:
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is. God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father: not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

The Lamentation of a sinner.

Ne greater any then the rest
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before,
And Trinitie in Vnity.
in all things we adore.

Therefore what man soeuer that,
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is that we
beleue and eke do knowe.
That Christ our Lord, the Sonne of God
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnity
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend
He sits at the right hand of God
the almightie Father there:
From thence to iudge the quicke & dead,

again he shall appeare.

At whose returne all men shall rise,
with bodies new restord:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
beleue the same without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting fore his sinfull life,
Before thy mercie gate. (those
Which gate thou openest wide to
That do lament their sinne:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue beene and what I am,
I know thou knowit it well.

O Lord thou knowst what things bee
And eke the things that be: (past)
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercie gate,
Where mercy doth abound,
Requiring mercy for my sinne,

The Lords Prayer.

To heale my deadly wound.
O Lord, I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
That is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O Vr Father which in Heauen art,
Lord hallowed be thy Name:
Thy kingdom come, thy will be done
in earth, euen as the same
In Heauen is, Giue vs O Lord,
our daily bread this day.
As we forgine our debtors, so
forgiue our debts we pray.
Into temptation lead vs not:
from euill make vs free:
For Kingdom, power, and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

Hearke Israel and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thralldome liue a slave:
None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be.
Of any thing in heauen above,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a ielous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keepe,
the sacred Sabbath Day:
Six dayes thou labour shalt and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it:
ne thou nor yet thy sonne:
Thy daughter, seruant and thy maid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seventh day take,
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolonged thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee,
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert,
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy stocke shall spill,
And be lost without end,
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plainly tels me,
The righteous man offendeth,

The complaint of a sinner.

Seventimes a day to thee,
Whereon thy wrath dependeth;
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall,
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,

No drop of bloud in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified:
By grace of thine in thee.
So that I neuer fall,
Into such mortall sine,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked rede his eare:
Nor led his life as sinners do,
nor sat in scorners chaire.
3 But in the law of God the Lords
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the river side:
Which bringeth forth most pleasant fruit
in his dee time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vp right:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride,

And make them all as mocking flockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot,
Thou art my deare and onely sonne,
this day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt the bruse euen with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learn'd:
By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small,
shall kinde in his breake:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increas'd,
which vex me more and more?

2 They kill my heart when as they say
God can him not reitore.

3 But thou (O Lord) art my defence,

when

when I am hard beset:
mine worship, and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauour and mine aide.
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord about:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

PSAL. IIII. T.S.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the lining Lord,
you put your trust alway.

7 The greater sort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
mer. ioyfull and more glad.
Then they that of their corne and wine,

full great increase haue had.

6 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

PSAL. V. T.S.

Incline thine care vnto my words,
O Lord my plaint consider:

2 And heare my voice, my King my God,
to thee I make my prayer.

3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwayes abhord.

6 The liars and the flatterers,
thou shalt destroy them thans:
And God will hate the bloud thirstie,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foule and vaine:

10 Their throat an open sepulcher,
their tongues do close and faine.

11 Destroy their false conspiracies,
that they may come to naught:
Subuert them in their heapes of snare,
which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet corre& me in thy rage,

O Lord I thee desire,

2 For I am weak therefore O Lord,
of mercy me forbear:

And heale me Lord, for why thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently.

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembereth thee one whit

Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faine:

All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert,

8 But now away from me all ye:
that worke iniquity:

For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God, I put my trust,
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion be me teare,
and rend in pieces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right

Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or left him in distress,

Which me persude most cruelly,
and hated me causeless.

5 Then let my foes pursue my soule,
and eke my life downe thrust.

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord now iudge thou me,

According to my righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:

That doth preserue all those that be
of pure and vpright heart.

12 The iust man and the wicked both,
God indgeth by his power:

So that he feelles his mighty hand,
euen every day and houre.

13 Except he change his mind, I die,
for euen as he should smite,

His whers his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keent and sharpe,

For them that do me persecute.
whilest he doth mischief warpe,

15 But lo though he in trauell be,
of his diuellish forecast.

And of his mischief once conceind,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:

And with my songs will praise the name
of him that is most hie.

PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy workes euery where!

Whose

- Whose same surmounts in dignitie,
about the heauens cleare.
- 2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in thost babes thy might is seene,
thy graces they disclofe.
- 3 And when I see the heauens high,
the workes of thine owne hand:
The Sonne, the Moone and all the Stars,
in order as they stand.
- 4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost it consider?
- 5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie.
- 6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.
- 7 As sheepe and neate and all beaſts else,
that in the fields do feed:
8 Fewles of the aire, fiſh in the ſea,
with all that therein breed.
- 9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

PSAL. IX. T. S.

With heart and mouth vnto the Lord,
will I ſing laud and praife:
And ſpeake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſong extoll thy Name,
about the ſtarrie ſkie.

- 3 For that my foes are driuen backe,
and turned into flight:
They fall downe flat, and are deſtroyd
by thy great power and might.
- 4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.
- 5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
- 6 My foes thou haſt made good diſpatch,
and all their owneſt deſtroyd:
Thou haſt their fame with them deſac'd,
throughout the world ſo wide.

- 7 Know thou that he that is about,
for euermore ſhall raigne:
And in the ſeate of equitie
true iudgement will maintaine.
- 8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.
- 9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſities,
their refuge and their reſt.
- 10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſiſte
in their neceſſitie.

The ſecond part.

- 11 Sing Pſalmes therefore vnto the Lord,
that dwells in ſion hill:
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.
- 13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
- 14 In ſion that I might ſet forth
thy praife in heart and voice:
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.
- 15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet
their owne feet faſt are ſnar'd.
- 16 God ſhewes his iudgements which are
for euery man to marke: (good
When as ye ſee the wicked man,
lie trap in his owne warke.
- 17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
- 18 But ſure the Lord will not forget,
the poore mans griefe and paine,
The patient people neuer looke
for helpe of God in vaine.
- 19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receive
their iudgement in thy ſight.
- 20 Lord ſtrike ſuch terror feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

PSAL. X. T.S.

are left into thine hand.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

2 The poore do perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth pusse against
such as would him correct.

6 Tush, tush saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lyes lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say:

11 So are great heaps of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their hearts,
say, tush thou canst not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand.

16 That friendlesse and poore fatherlesse

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may perishe altogether.

18 The Lord shall reigne for euer more,
as King and God alone:
And he will chate the heathen folke,
out of the land each one.

19 Thou hearst O Lord the poore mens
their prayer and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress
by men of worldly might.

PSAL. XI.

I Trust in God how dare ye then
say thus my soule will
Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmelesse breast.

3 Of worldly hope all staies were shrunk
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seate
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire & brimstone. and whirle winds thicke
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the iust and vpriight men,
shewes forth his pleasant face.

PSAL. XII. LH.

Help Lord for good and godly men,
do perishe and decay:

And

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine:
For every man bethinke how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stowe:

To speake proud words and make great
the Lord soone cut them out, (brags,

4 For they say still we will preuaile,
our tongues shall vs extoll:

Our tongues are ours we ought to speake
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men opprest:

Arise will I now, faith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:

And hath no lesse then seven times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:

When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T.S.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten mine eyes lest that I sleepe,
as one by death possest.

4 Lest that mine enemy say to me,
behold I do preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer floure:

In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and prailes to him sing:

Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T.S.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupte and vaine,
not one of them doth good.

2 The Lord beheld from heauen high,
the whole race of mankind:

And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupte
and truly there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still?

Eating my people euen as bread
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabite still?

Or whom wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:

Whose heart doth thinke the very truth,
whose tongue speakes not deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:

Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his couenant so,
that he doth loose thereby.

6 That putteth not to vsury,
his mony nor his coine:

Ne for to hurt the innocent.
deth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
shall neuer perish in this world,
nor in the world to come.

PSAL. XVI. T.S.

L Ord keepe me, for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

(heads,

3 They shall heape sorrowes on their
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not faime.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure;
stay me Lord and preserue:
That from the way wherein I walke,
my feys may neuer swerue.

6 For I do call to thee O Lord.
Surely thou wilt me aide: we
Then heare my prayer, and weigh right
the words that I haue said.

7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiestie

8 O keepe me as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly
so full and eke so fat: (wealth,
That in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe
with craft me to confound:
And making mischief in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord in hast preuent my foe,
and cast him at thy feet:
saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fillt,
with pleasure to their mind:
Their children haue enough and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
30 when I wake, I shall be full,
of thine Image and grace.

PSAL. XVIII. T.S.

○ God my strength and fortitude,
of force I must loue thee:
Thou art my Castle and defence,
in my necessitie.
2 My God my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud vnto the Lord,
most worthy to be seru'd:
Then from my foes I am right sure,
that I shall be preserv'd.
4 The pangs of death did compass me:
and bound me euery where:
The flowing wanes of wickednesse
did put me in great feare.
5 The sie and subrill snares of hell:
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Sasan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,

his hid and secret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.
13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters greas,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prenent me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
wheras I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But evermore I haue respect,
to his law and decree:
His statutes and commandments,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

35 And to the louing and clea,
thy loue thou wilt reſtue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
36 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hie.

37 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
38 For by thy helpe an hoſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

39 Vnſpotted are the wayes of God,
his word is purely true:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord:
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone,

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftheſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teachest me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoy:
And from the field do not returne,
till they be all deſtroyd.

37 ſo I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo fore.
38 For thou doſt gird me with thy
to watre in ſuch a wiſe: (ſtrength,
That they be all ſcattered abroad;
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke. (teare,
40 They cald for helpe but none gaue
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their grieſe.

The fiſt part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditions folke
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknewen,
and yet they ſhall me ſerue:
And at the firſt obey my word.
whereas mine owne will ſweme;
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing our praifes to thy Name,
among the Gentiles all.

49 Thou gaweſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T.S.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes and what they are.
3 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There

3 There is no language, tongue or speech
where their sound is not heard.

In all the earth and coasts thereof,
their knowledge is conferr'd.

4 In them the Lord made for the Sunne
a place of great renowne:

Who like a bridegroom ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:

With joy doth hast to take in hand
some noble enterprize.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure!

Conuerting soules and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and mind:

His precepts pure and giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:

The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of this life?

Then cleanse me from my secret finnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me.

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thought to each one:

For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still;

The maiestie of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at every need:

And so in Zion stablish thee,

and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:

And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and device
full well performe may he.

5 We shall reioyce when thou vs sauest
and our banners display:

Vnto the Lord which thy request
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:

And send him helpe at his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly.

9 Now saue and helpe vs Lord and King,
on thee when we do drie.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power!
How veh-mently doth he reioyce
in thee his Sauour!

2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect Gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:

To haue long life, yea such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
will comfort him alway.

7 For why the King doth strongly trust
in God for to preuaile:

Wherefore his goodnesse and his grace,
will not that he shall quaille.

8 But let thine enemies seeke thy force,
and

and those that thee withstand:
And out thy foes and let them feele
the power of thy right hand.

And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

For why much mischief did they muse,
against thy holy Name:
Yet did they faile, and had no power,
for to performe the same.
But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

God my God wherefore dost thou
forsake me vitally:
And helpest not when I do make
my great complaint and cry.
To thee my God euen all day long,
I do both crie and call:
I cease not all the Night, and yet
thou hearest not at all.

Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worrne,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

And me despise as they behold
me walking on the way.
They grin, they mow, they nod their heads
and on this wise they say.
This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,

his power if he will proue.

But Lord out of my mothers wombe,
I came by thy request:
Thou didst preterue me still in hope,
while I did sucke her teit.
I was commured from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

Then Lord depart not now from me,
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
So many bulls doe compass me,
that be full strong of head
Yea, bulls so fat as though they had
in Babel field beene fed.

They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
But I drop downe like water shed,
my ioints in sunder breake,
My heart doth in my body melt,
like waxe against the heate.

And like a potsheard drieth my
my tongue it cleaueth fast:
Vnto my iawes and I am brought
to dust of death at last.
And many dogs doe compass me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
My garments they deuicid eke
in parts among them all
And for my coat they did cast lots,
to whom it might befall.

Therefore I pray thee be not farre,
from me at my great need
But rather sith thou art my strength,
to helpe me Lord make speed.
And from thy sword Lord saue my soule
by thy might and thy power.
And keepe my soule thy darling deare,
from dogs that would deuoure.

And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord saue me deliuer.
Then shall I to my brethren all
thy maiestie record:

And

And in the Church shall praise the name
of thee the living Lord.

For with thy rod and sheapheards crooke
I am comforted still.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:

And all ye seed of Israel,
fall downe and worship him,

24 For he despiseth not the poore,
he turneth not awry

His countenance when they do call,
but granteth to their crye:

25 Among the folke that feare the Lord
I will therefore proclaime:

Thy praise and keepe my promise made
for setting forth thy Name.

26 The poore shall eate and be suffice'de
and those that do their deuer

To know the Lord shall praise his Name
their hearts shall lue for euer.

(Lord,

27 All coasts of th'earth shall praise the
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
shall feed and tast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that O a I be borne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:

How can I then lacke any thing:
whereof I stand in need

3 He doth me fold in coats most safe,
the tender grasse fast by:

And after drives me to the streames,
which run most pleasantly.

3 And when I feeble my selfe neere lost,
then doth he me home take:

Conducing me in his right paths,
euen for his owne name sake.

4 And though I were euen at deaths dore
yet would I feare none ill

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my life for euer spend.

Another of the same by T.S.

MY sheapheard is the living Lord,
nothing therefore I need:

In pastures faire and waters calme,
he feeds me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIII. I.H.

THe earth is all the Lords withall
her store and furniture:

Yea his is all the world and all
that therein doth endure.

2 For he hath safely founded it,
about the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill.

Or passe into thy holy place,
there to continue still?

(hearts,

4 Whose hands are harmelesse, and whose
no spot there doth defile

His soule not set on vanitie, :
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blisfull plight

And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,

in seeking of his grace:
Jacob did the Israelite,
in that time of his race.

Ye Princes open your gates stand open
the everlasting gate:
or there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state,
the strong and mighty Lord?
the mighty Lord in battell rout,
and triall of the sword.

Ye Princes open your gates stand open
the everlasting gate:
or there shall enter in thereby,
the King of glorious state.
Who is the King of glorious state?
the Lord of hosts it is:
the kingdome and the royaltie
of glorious state is his.

PSAL. XXV. T.S.

Lift my heart to thee,
my God and guide most iust:
low suffer me to take no shame,
for in thee do I trust.
Let not my foes reioyce,
nor make a scorn of me:
and let them not be ouerthrowne,
that put their trust in thee.

But shame shall them befall.
which harme them wrongfully,
heretofore thy paths and thy right waies,
vnto me Lord descrie.
Direct me in thy truth,
and teach me I thee pray:
thou art my God and Saviour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
and eke thy pitie plentifull
for they haue bene for euer.
Remember not the faults,
and frailtie of my youth:
remember not how ignorant,
I haue bene of thy truth.

For after my deserts,
let me thy mercy find:
out of thine owne benignitie,
Lord haue me in thy mind.
His mercy is full sweet,
his truth a perfect guide.
heretofore the Lord will sinners teach,
and such as go aside.

The humble he will teach,
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meeke.
6 For all the wayes of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that saue would liue in peace.
19 Preferrre and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

PSAL. XXVI. I.H.

Lord be my iudge and thou shalt see,
my paths be right and plaine:
I trust in God and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I do not once to them resort,
that wicked workes devise.
6 My hands I wash and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speake & preach the praise,
that doth belong to thee
And so declare how wondrous wayes,
thou hast bene good to me.
8 O God thy house I lone most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their liues thereof are full: Guile
And their right hand with wench & wile
for bribes doth plucke and pull.
11 But I in righteuousnesse intend
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples fight.

PSAL. XXVII. I.H.

The Lord is both my health and light,
shall man make me disdain:
Sith God doth giue me strength and might
why should I be afraid?

2 While that my foes with all their
begin with me to brail: (Strength)
And thinke to eat me vp at length,
themselves haue caught the fall.
3 Though they in campe against me lye,
my heart is not afraid
In battell pight if they will trye:
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to soile and cleane deface,
that compass me about.
8 Therefore with in his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heere the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and find me helpe withall.
10 My heart doth know ledge vnto thee
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord, I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe till to this day,
be still my God and Guide.
12 My parents both their sonne forsooke
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.
13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me will,
false witness to depose.
15 My heart would faint but that in
this hope is fixed fast:
The Lord Gods good grace shall I see,

in life that aye shall last,
Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art (O Lord) my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue.
The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
According to their handie worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayers, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:
My hope my helpe, my hearts reliefe,
my song shall him confesse.
He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

Thy people and thine heritage,
Lord blesse guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer sweate.

PSAL. XXIX. T.S.

Come to the Lord ye potentates,
ye rulers of the world:
Gie ye all praise, honour and strength,
vnto the liuing Lord.
Gie glory to his holy Name,
and honour him alone:
Forship him in his maiestie,
within his holy throne.

His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.

6 And makes them leape like a Calf,
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shake the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the conerts plaine:

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set about the flouds,
ruling the raging sea:

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will gine his people power
in vertue to increase:

The Lord will blesse his choslen flocke,
with euerlasting peace.

PSAL. XXX. I.H.

All laud and praise with heart & voice
O Lord I giue to thee:

Which didst not make my foes reioyce,
but hast exalted me.

2 O Lord my God to thee I cride,
in all my paine and griefe:

Thou gauest an eare, and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue

Thou didst reuiue when strength did lacke
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:

In memorie of his maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:

But in his fauour and his grace,
alwayes doth life remaine.

Though grips of griefe and pangs full
shall lodge with vs all night,

The Lord to ioy shall vs restore,
before the day be light.

PSAL. XXVI. I.H.

Lord be my iudge and thou shalt see,
my paths be right and plaine:

I trust in God and hope that he
will strength me to remaine.

1 Proue me my God, I thee desire,
my wayes to search and trie:

As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:

I do not once to them resort,
that wicked workes denife.

6 My hands I wash and do proceed
in workes to walke vp right:

Thou to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee

And so declare how wondrous wayes,
thou hast benee good to me.

8 O God thy house I lone most deare,
to me it doth excell:

I haue delight and would be neare
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill

Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and
their liues thercof are full: Guile

And their right hand with wrenche & wile
for bribes doth plucke and pull.

11 But I in righteuousnesse intend
my time and dayes to serue:

Haue mercy Lord and me defend,
so that I do not swerie.

12 My foot is staid for all assaies,
it standeth well and right:

Wherefore to God will I giue praise
in all the peoples sight.

PSAL. XXVII. I.H.

The Lord is both my health and light,
shal man make me dismaid:

Sith God doth giue me strength and might
why should I be afraid?

2 While that my foes with all their
begin with me to brail: (Arenged)
And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lye,
my heart is not afraid:

In battell pight if they will try,
I trust in God for aide.

4 One thing of God I do requie,
that he will not denie:

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to soile and cleane doface,
that compass me about.

8 Therefore within his house will I
giue sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me oppress,
and find me helpe withall.

10 My heart down knowledg vnto thee
I sue to haue thy grace:

Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and Guide.

12 My parents both their sonne forsooke
and cast me off at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:

For they surmise against me will,
false witness to depose.

15 My heart would faint but that in
this hope is fixed fast:

The Lord Gods good grace shall I see.

in life that aye shall last.
Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THOU art (O Lord) my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue.
The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friends,
but thinke full ill in heart.
According to their handie worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
To render thanks vnto the Lord,
how great a cause haue I.
My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distresse:
My hope my helpe, my hearts reliefe,
my song shall him confesse.
He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

Thy people and thine heritage.
Lord blesse guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T.S.

GIVE to the Lord ye potentates,
ye rulers of the world:
Gue ye all praise, honour and strength,
vnto the liuing Lord.
Gue glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the seas.
The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

The voice of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.

And makes them leape like a Calf,
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

His voice deuides the flames of fire,
and shake the wilderness:
It makes the desert quake for feare,
that called is Cades.
It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

The Lord was set above the foudr,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
The Lord will gine his people power
in vertue to increase:
The Lord will blesse his chosen stocke,
with cuerlasting peace.

PSAL. XXX. I.H.

ALl laud and praise with heart & voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide,
to ease me with reliefe.

Of thy good will thou hast cald backe
my soule from hell to saue
Thou didst reuiue when strength did lacke
and keptst me from the graue.
Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full
shall lodge with vs all night, (some
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay:
7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turnst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe,
11 Then didst thou turne my griefe and
into a chearefull voice
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O God and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why as stones thy strength is tride;
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength and all my care
is for thy might and aide.

5 Into thy hands Lord I committ
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me anney
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe & paine,
my yeares in wo are past:
My strength is gone, and through disdain
my bones corrupt and waite.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rouse,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips out-
which are addit to lyes. (right
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men. (guide
20 Thy presence doth them fence and
from all proud brags and wrongs:
Within thy place thou dost them hide,
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a rowne of warre.
12 Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was cleane cast out of sight,
ye heardst thou my request.
13 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
14 Be strong, and God will stay your
be bold and haue a lust: (heart,
For sure the Lord will take your part,
sich ye on him do trust.

PSAL. XXXII. T.S.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath had no guile,
nor fraud is found therein.

For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away,
with daily mone and plaint.

For night and day thy hand on me
so grievous was and smart,
That all my bloud and humors moist,
to drinnesse did conuert.

I did therefore confesse my faults,
and all my finnes discover:
Then how O Lord didst me forgine,
and all my finnes passe ouer.
The humble man shall pray therefore,
and seeke thee in due time:

So that the fouds of waters great,
shall haue no power on him.

When trouble and aduersitie,
do compass me about
thou art my refuge and my ioy,
and thou dost rid me out.
Come hither and I will thee teach,
how thou shalt walke aright:
and will thee guide as I my selfe
haue learn'd by prooffe and sight.

Be not so rude and ignorant,
as is the horse and mule,
whose mouth without a reine or bit,
from harme thou canst not rule.
The wicked man shall manifold
sorrowes and griefes sustaine:
vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.

3 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With lute and instrument among
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why his word is euer true,
his workes and all his wayes.

5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostis and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuce and thought.

11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth:

14 Considering from his feare of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath
mans heart, & doth it frame (wrought
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

(faile,

17 The troopes of horsemen eke shall
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserve.

18 But loe the eyes of God intend,
and watch to aide the iust:
With such as leare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed:
And if that dearth their hand oppress,
in hunger them to feed.

20 Wherefore our soule doth whole de-
on God our strength and stay. (pend
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord
still present with vs be:
As we alwayes with one accord
doe onely trust in thee.

PSAL. XXXIV. T.S.

I Will giue laud and honour both,
vnto the Lord alwayes
And eke my mouth for euermore,
shall speake vnto his praise.

1 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dastly,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pre-
his tents in euery place

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare
I shall you teach the perfe & way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life?

13 See thou reffraine thy tongue and lipt
from all deceit and strife.

14 Turne backe thy face from doing ill
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.

15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaints
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browne
And cuts away the memorie
that should of them remaine.

17 But when the iust do call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind & straight at hand
to such as be contrite:
He saues also the sorrowfull
the poore and meeke in spirite.

19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so presente & keepe
his very bones alway:
That not so much as one of them
doth perish or decay.

21 The sinne shall stay the wicked man
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. LH

Lord plead my cause against my foes,
confound their force and might.
Fight on my part against all those
that seeke with me to fight.

1 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
stand vp for me and fight the field,
to helpe me from distresse,

3 Gird on thy sword and Rop the way,
mine enemies to withstand
That thou vnto my soule maist say,
lo I thy helpe at hand

4 Confound them with rebuke & blame
that seeke my soule to spill:
Let them turne backe and flie with shame
that seeke to worke me ill,

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue dig'd a caue,
to take my soule therein.

8 When they thinke least and haue no
O Lord destroy them all: (care,
Let them be trapt in their owne snare,
and in their mischief fall,

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health. (say,

10 And then my bones shall speake and
my parts shall all agree:

11 Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My quell foes against me rise,
to witness things vnttrue:
And so accuse me they deuise,
of things I neuer knew.

13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mournd there-
and clad my selfe with sacke: (sore,
With fasting I did faint full sore,
to pray I was not slacke,

15 As they had bene my brethren deare
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout.
Yea abie& slaues at me did toy,
with mocks and checks full stout.

17 The bellie-gods and flattering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare-
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

21 Of peace no word they thinke or say-
their talke is all vntue:
They still consult and would betray
all those that peace enue.

22 With open mouth they runne at me,
they gape, they laugh, they scorne:
Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts reioyce and trie,
there, there this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and
that ioy when I do mourne: (shame,
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I. H.

THe wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began.
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When hee should sleepe, then doth hee
his mischiefs to fulfill: (muse,
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
above the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hills so high & deepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou shau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart,

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.
2 For as greene graile and flourishing
are cut and wither away: (herbes,
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite enuie and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy both sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,

against

against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while γ lewd men thus do thinke,
the Lord laughs them to scorne:
For why, he sees their terme approch,
when they shall sigh and mourne.
14 The wicked haue their swords out
their bow eke haue they bent, drawne,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall break to shiue,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and wicked mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferue
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord. (greafe,
shall quaike, yea melt euē as lambs
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good address.
24 Though that he faile, yet he is sure,
not viterly to quaike:
Because the Lord stretcheth out his hand
at need and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed,

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace:
That he preferneth them alway,
but destroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth shall euer speak
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So wharwhereuer he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God & keepe his way
he shall preferue thee then:
The earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase.
For the iust man shall haue at length
great ioy with rest and peace.
38 As for transgressors, wo to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of

of his meere grace and loue.

- 40 God doth them helpe saue & deliuer
from lewd men and vniust:
And still will saue them whilst that they
in him do put their trust.

PSAL. XXXVIII. I.H.

Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heame wrath O Lord,
correte me I desire.

- 3 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

- 4 For lo my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lye me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine own foolishnes
be ideth vnto me.

- 6 And I in care full wise am brought
in trouble and distresse:
That I go waiting all the day
in dolefull heavinesse.

7 My loines are sild with sore dis ease,
my flesh hath no whole part:

- 8 I feeble am and broken fore,
I roare for griefe of heart.

9 Thou knowit Lord my desire, my grones
are open in thy sight: *(saile,*

- 10 My heart doth pant: my strength doth
mine eyes haue lost their sight.

11 My louers and my wonted friends
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

- 12 They that did seeke my life, laid snares
and they that sought the way
To do me hurt, speake lies, and though
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all.

- 14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

- O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 This did I craue, that they my foes
triumph not ouer me.

For when my foot did slip then they
did ioy my fall to see

- 17 And truly I poore wretch am set
in place a wofull wight:

And eke my grievous heavinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorrowes do expresse.

- 19 My foes do still remaine aliue,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay

Because that good and honest things
I do ensue alway:

- 21 For take me not O Lord my God,
be thou not farre away:

22 Hast me to helpe my Lord my God,
my safety and my stay.

PSAL. XXXIX. I.H.

I said I will looke to my wayes,
for feare I should go wrong:

I will take heed all times, that I
offend not with my tongue.

- 2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whispe all the while
the wicked are in fight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did reframe,
but fore against my will.

- 4 My heart waxt hot within my breast,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

- 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth
in vaine himselfe annoy:

In getting goods and cannot tell
who shall the same enioy.

8 Now Lord such things this wise do frame
what helpe do I desire:

- Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the finnes that I haue done,
Lord quit me out of hand:

And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe and to complaine
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstande: (plague,

I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke,
he waxeth wo and wan:

As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and giue good
regard my teares that fall: (heed,

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:

Before I go away from hence,
and shall be seene no more.

PSAL. XL. I.H.

I Waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:

And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall
as people much afraid: (see,

Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:

That with the proud doth take no part,
nor such as lye and fame.

6 For Lord my God thy wondrous deeds
in greatnesse shal be past:

Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do devise
thy workes abroad to show:

To such a reckning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,

I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:

But thou (O Lord) hast open made,
mine eares to heare withall:

10 But then said I behold and looke,
I come a meane to be:

For in the volume of thy booke,
thus it is said of me.

11 That (O Lord) should do thy mind
which thing doth like me well:

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:

But I declare and haue exprest
thy truth and saving health.

14 I kept not close thy louing mind
that no man should it know:

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy loue and veritie
preserue me still for aye.

16 For I with mischiefs many a one
am sore beset about:

My finnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haire vpon my head:

My heart doth faine for very dread,
that I am almost dead.

18 With speed send helpe and set me free
O Lord I thee require:

Make hast with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes and them defame,
that with and would me ill.

20 For their ill feares do them descrie,
that would deface my name:

Alwayes as they raile and crie,
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:

That those that loue thy saving health,
may

may ſay to God be praiſe.
 22 But as for me I am but poore,
 oppreſt and brought full low:
 Yet thou O Lord wilt me reſtore
 to health full well I know.

23 For why, thou art my hope and truſt,
 my refuge, helpe and ſtay:
 Wherefore my God as thou art iuſt,
 with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
 the needie to conſider:

For in the ſeaſon perillous,
 the Lord will him deliuer.

2 The Lord will make him ſafe and ſound
 and happie in the Land,
 And he will not deliuer him
 into his enemies hand,

3 And in his bed when he lyes ſicke,
 the Lord will him reſtore:
 And thou O Lord wilt turne to health,
 his ſickenſſe and his ſore.

4 Then in my ſickenſſe thus ſay I,
 haue mercy Lord on me:
 And heale my ſoule which is full wo,
 that I offended thee.

5 Mine enemies wiſht me ill in heart,
 and thus of me did ſay:
 When ſhall he dye that all his name
 may vaniſh quite away?

6 And when they come to viſit me,
 they aſke if I do well:
 But in their hearts miſchiefe they hatch,
 and to their mates it tell.

7 They bite their lips, and whiſper ſo,
 as though they would me charme:
 And caſt their fetches how to trap,
 me with ſome mortall harme.

8 Some grieuous ſin hath brought him to
 this ſickenſſe, ſay they plaine:
 He is ſo low that without doubt
 riſe can he not againe.

9 The man alſo that I did truſt,
 with me did viſe deceit:
 Who at my table ate my bread,
 the ſame for me laid waite.

10 Haue mercy Lord on me therefore,
 and let me be preferred:
 That I may render vnto them,
 the thing they haue deſerued.

11 By this I know assuredly,
 to be beloved of thee:
 When that mine enemies haue no cauſe,
 to triumph ouer me.

12 But in my right thou haſt me kept,
 and maintained alway:
 And in thy preſence place aſign'd
 where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
 be praiſed euermore:
 Euen ſo be it Lord, will I ſay,
 euen ſo be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breath and bray
 the wel-ſprings to obtaine:
 So doth my ſoule deſire alway,
 with thee Lord to remaine.
 2 My ſoule doth thiſt and would draw
 the liuing God of might: *Cacare*
 Oh when ſhall I come and appeare,
 in preſence of his ſight.

3 The teares all times are my repaſt,
 which from mine eyes do ſticke:
 When wicked men cry out ſo ſaſt,
 where now is God thy guide?

4 Alas what grieſe is it to thinke,
 what freedome once I had?
 Therefore my ſoule as at pits brinke,
 moſt heauie is and ſad.

When I did march in good array,
 furniſhed with my traine:
 Vnto the temple was our way,
 with ſongs and hearts moſt ſaine.
 5 My ſoule why art thou ſad alwayes,
 and ſtrest thus in my breaſt?
 Truſt ſtill in God for him to praiſe,
 I hold it euer beſt.

By him I haue ſuccour at need,
 againſt all paine and grieſe:
 He is my God which with all ſpeed
 will haſt to ſend reliefe.
 6 And thus my ſoule within me Lord,
 doth ſaint to thinke vpon
 The ſand of Iordan, and record,
 the little hill Hermon.

7 One grieſe another in doth call,
 as clouds burſt out their voices:
 The ſtouds of euill that do fall,
 run ouer me with noiſe.

8 Yet I by day felt thy goodneſſe,
 and helpe at all affairs:
 Likewise by night I did not ceaſe,
 the liuing God to praiſe.

9 I am perſwaded thus to ſay,
 to him with pure pretences:
 O Lord thou art my guide and ſtay,
 my rocke and ſure defence.
 Why do I then in penſiueneſſe,

hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborn hearts
where is thy God, thy Lord?
11 So soone why dost thou faint & quail
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so fore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. T.S.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thou in my brest:
Still trust in God for him to praise
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwayes
at need send me reliefe.

PSAL. XLIII. T.S.

O Vre eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in alder time O Lord.

2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gauest to them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength,
But by thy hand, thy arme and grace,

because thou louedst them best.

4 Thou art my King O God that holpe
Iacob in sundry wise: (such
5 Led with thy power we threw downe
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boost of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs sie before our foes,
and so were ouerrod:
Our enemies spoild and robd our goods,
when we were spent abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slayes
and as a thing of nought:
For profit none thou hadst thereby,
no gaue at all was sought.

13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (heads,
They mocke, they scorne, and nod their
where ere they go or walke.

15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this
for he doth know our thought? (our,

22 Nay, nay, for thy Names sake, O Lord,
alwayes are we slaine thus:

As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

33 Vp Lord why ſleepeſt thou awake,
and leaue vs not for all:

34 Why hideſt thou thy countenance,
and doſt forget our thrall?

35 For downe to duſt our ſoule is
and we now at laſt caſt: (brought,
Our bellie like as it were glude
vnto the ground cleaues faſt.

36 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

PSAL. XLV. I.H.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.

2 My tongue ſhall be as quicke,
his honour to endite,
As is the pen of any ſcribe,
that viſeth faſt to write,

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.

4 About thee gird thy ſword,
O Prince of might eld:
With honour vertue and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe truth, and right
And thy right hand ſhall thee inſtru&,
in workes of dreadfull might.

6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall iting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine.

Because the Scepter of thy Realme
doth righteouſneſſe maintaine.

8 Because thou loueſt the right,
and doſt the ill deter:

God euen thy God hath nointed thee
with ioy about the reſt.

9 With myrre and ſauours ſweet,
thy cloathes are all beſpread:

When thou doſt from thy pallace paſſe,
therein to make thee glad.

10 Kings daughters do attend
in line and rich array:

At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.

12 then ſhall the King deſire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuit to thee.

14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In rebes well wrought with needles,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe commeth to the King.

16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left.
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſee
as Princes in all lands.

18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore, O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand. (ſeare,

2 Though the earth remoue we will not
though hills ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpits:

And though it ouerflow the ſhore,
and beate downe mighty hills.

4 For one faire ſoud doth ſend abroad
his pleaſant ſtreames apace:
To ſieſh the Citie of our God,
and waſh his holy place.

5 In miſt of her the Lord doth dwell,
ſhe can no whit decay:

All things againſt her ſhall rebell,
the Lord will truly ſlay.

6 The heathen folke the kingdoms feare,
the people make a noiſe:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye. (thought,
8 Come heare and see with mind and
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hushd and gone,
which countries did conspire;
Their bowes he brake & speares each one,
their chariots burnt with fire,
10 Leauē off therefore (saith he) and know
I am a God most stout;
Among the heathen high and low
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YH people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well beloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyse:
The Lord goes vp aboue the skie,
with trumpets royall voice,
6 Sing praises to our God sing praise,
sing praises to our King:
7 For God is King of all the earth.
all skilfull praises sing.

8 God on the heathen raignes, and sits
vpon his holy throne.
The Princes of the people haue,
them ioyned euery one.
9 To Abrahams people, for our God,
which is exalted hie
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

Great is the Lord, & with great praise
to be aduanced still:

Within the Citie of our God,
vpon his holy hill,

3 Mount Sion is a pleasant place,
it gladdeth all the Land:

The Citie of the mighty King,
doth on her north side stand,

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly.
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:

As doth a woman when she shall
go travell by and by.

6 As thou with Easterne wind the ships
vpon the sea dost breake:

So they were stroid, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:

Yea in the Citie which our God
for euer will vphold.

8 O Lord we waite and do attend
on thy good helpe and graces:

For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:

And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes,

And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:

And tel the towers that thereupon
are builded on a row:

12 And marke ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them,
that after shall be here.

15 For this God is our God, our God,
for euermore is he:

Yea and vnto the death also,
our guider shall he be.

PSAL. XLIX. TS.

ALL people hearken and giue care,
to that that I shall tell:

2 Both

2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth shall make disc-
of many things right wise: (course,
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare affliction,
or any carefull royle:
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue.
wherein their trust is moſt:
And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wiſemen as well as fooles,
ſubie& vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.

11 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
12 But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh
to be moſt lewd and vaine: (though his
Their children yet approue their talke,
and in like ſinne remaine.

14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue,
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.

16 But God will ſurely preſerue me
from death and endleſſe paine:
Be cauſe he will of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,

feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies of all theſe things,
nothing he ſhall receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all is well done.

20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Though man to honour God hath
yet doth he not conſider: (brought,
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

PSAL. L. W. W.

THe mighty God.
th'Eternall hath thus ſpoke:
And all the world
he will call and prouoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
1 From towards Sion,
which place he liketh beſt:
God will appeare,
in beauty moſt excellent:
Our God will come,
before that long time be ſpent.

2 Denouring fire,
ſhall go before his face:
A great tempeſt
ſhall round about him trace.

4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5 Saying, go to,
and now my Saints aſſemble:
My pack they keepe,
their gifts do not diſſemble.

6 The heauens ſhall,
declare his righteousneſſe:
For God is iudge,
of all things more and leſſe,

7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale:
Thy God thy God,
am I, and will not blame thee,

8 For giuing not,
all manner offerings to me,

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall
10 For all the beasts
are mine within the woods;
On thousand hills,
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaine:
All beasts are mine,
which haunt the fields & fountaines.

12 Hungrie if I were,
I would not thee it tell;
For all is mine,
that in the world doth dwell.
13 Hate I the flesh
of great Bulls or Bullockes:
Or drinke the blood
of Goates or of the flockes?
14 Offer to God,
praise and hearty thanksgiuings
And pay thy vowes,
Vnto God cuerliuing;

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th'Eternall God,
Why dost thou preach
my lawes and heits abroad:
17 Seeing thou hast,
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate.

18 If that thou see
a theefe as with thy mate,
Thou runst with him,
and so your prey do seeke:
And art all one,
with bauds and ruffians eke.
19 Thou giuest thy selfe
to backebite and to slander:
And how thy tongue
decemes it is a wonder:

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and while I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence
Once thou shalt feelee
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Left without helpe
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace;
I will him teach,
Gods sauing health to embrace.

Another of the same by I. H.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, ynto
the setting of the same.

1 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

2 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

3 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise:

4 Bring forth my Sain's faith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

5 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgements of the Lord.

6 My people O giue heed,
Israel to thee I cry:
I am thy God thy helpe at need
thou canst it not denie,

7 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke,

8 Thinkest thou that I do need
thy cattell young or old?
Or else so much desire so seed
on Goats out of thy fold?

9 Nay all the beasts are mine
in woods that eate their fill:
And thousands more of neat and kine,
that run wild on the hill:

The second part.

10 The birds that build on hie
in hills, and out of sight:

And

And beasts that in the fields do lye,
are subiect to my might.

11 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great store,
and all therein is mine?

13 To Bulls flesh haue I mind,
to eate it dost thou thinke?

Or such a sweetnesse do I find,
the blood of Goats to drinke.

14 Giue to the Lord his praise,
with thanks to him apply:

And see thou pay thy vowes alwayes
vnto the God most hie,

15 Then seeke and call to me,
when ought would work thee blame

And I will sure deliuer thee,
that thou mayst praise my Name.

16 But to the wicked traine,
which talke of God each day,
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou
my word once speake or name?

Why dost thou talke my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slacke:

My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
hy theft to liue in wealth:

With him thou runst and dost agree,
likewise to thriue by stealth.

20 When thou dost them behold,
that wines and maids defile:

Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips dost thou apply,
to slander and defame,

Thy tongue is taught to craft and lye,
and still dost vse the same.

22 Thou studiest to reuile,
thy friends to thee so neere:

With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see;

Thou goest on still, and so dost thinke
that I am like to thee.

24 But sure I will not let,
to strike when I begin:

Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,

that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.

26 He that doth giue to me
the sacrifice of praise.

Doth please me well, and he shall see
to walke in godly wayes.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take:
My sinnes deface my faults redresse.

good Lord for thy great mercies sake,
2 Wash me O Lord, and make me cleane,

from this vniuit and sinfull A&,
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do constraîne,
me to acknowledge mine excess:

My sinne alas doth still remaine
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight
And if I were therefore condemned,
yet were thy iudgements iust & right

5 It is too manifest alas,
that first I was conceiu'd in sinne
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reueal'd me to conuert.

7 If thou with hysope purge this blot,
I shall be clearer then the glasse,

And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find : race:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:

And purge my sinne I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill,

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:

Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find.

And

And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know
I shall instruct others the reioyce:
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works & praise alway.

16 And as for outward sacrifice.
I would haue offered many a one:
But thou esteemest them of no price.
and therein pleasure tak'st thou none.

17 The heauie heart the mind oppresseth,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the best.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

9 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by I. H.

HAve mercy Lord on me after,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done
vpriought thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinnefull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do utterly deface.

10 O God create in me a heart
vnsportted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion and wichall:
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
vpon thine altar lay.

PSAL. LII. II.

Why dost thou tyrant boast abroad,
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy mind yet still deuise,
such

such wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
is like a razor sharpe.

3 On mischief why settst thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraude and guile,
in mischief bloud and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God,

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

PSAL. LIIII. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath viterly denaid.

2 They are corrupt and they also,
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
my people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all
why they should be afraid,

7 For God his bones that thee besiege'd,
hath scattered all abroad:
Thou hast confounded them, for they,
reiecte are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I. H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo my God doth giue me aide,
the Lord is strait at hand:
With them by whom my soule is flaid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lye in waite:
And in thy truth destroy all those
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I. H.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries
op

oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
so in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
do worke nie much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings:
Off some faire Dove, that I may flee,
and rest me from these things?

8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouerpast
these blasts of boisterous wind.

10 Dintide them Lord, and from them pull
their diuelish double tongue,
For I haue spide their Curie full
of rapine, & rife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midit of her is mischiefe stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend.
And didst my secret counsell heare,
as my familiar friend,

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walk,
within the house of God:

16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefe reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpo their friends they laid their hands
which were in couenant knit:
Of friendship to negle& the bands,
they passe or care no whit.

23 While they haue warre within their
as butter are their words: hearty,
Although their words were smooth as
they cut as sharpe as swords. (oyse,

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the rust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroid & gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart, and lust.

PSAL. LVI. I. H.

HAVE mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:

I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide
close watch for me to lay:
They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my eares dost looke.
Referre them in a glasse by thee
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God: and yet I say,
as I before began
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet vprights
That I before thee may ascend,
with such as line in light.

PSAL. LVII. I.H.

TAKE pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I sat my selfe full fast.
Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spighe:
That to deuour me haue assaid,
his mercy truth and might.

5 I lead my life with Lyons All,
all set on wrath and ire:
And with such wicked men I dwell,
that teire like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
They wound & cut with their quick tongue
like swords and arrowes keene.

7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing vnto his praise.

10 Awake my ioy, awake I say,
my lute, my Harpe and string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

PSAL. LVIII. I.H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts ye marke and muse
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alwayes
haue vsed craft and lies.

4 In them the poison and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

Not though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout.
The tusks that in their great iaw bones,
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in haft,
let them be broke in flight.

8 As snakes do wait within the shell,
and vnto fine do run:

As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy it doth them good,
that God doth vengeance take
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew forth &
that good men haue reward: (tell,
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I.H.

S End aide and saue me from my foes,
O Lord I pray to thee.

Defend and keepe me from all those,
that rise and strue with me.

2 O Lord preserue me from those men,
whose doings are not good:

And let me free and safe from them,
that thirst still after bloud.

3 For loe they wait my soule to take,
they rage against me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend

Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:

And picie none that doth rebell,
and in their mischiefs stands,

6 At night they hurle and seeke about,
as hounds they loule and grin:

And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips were swordes.

They greed my death & then would say,
what? none doth heare our words.

8 But Lord thou hast our wayes espide,
and laught thereat apace:

The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come on thee: (stand,

My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from mind do fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & ruthless tongue
confound them in their pride.

Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:

That men may know throughout y world
that Jacobs God doth raigne.

14 At evening they yunne apace,
as dogs they grin and crie:

Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat, I say,
but let them nor be fed:

Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at need in all assaies.

17 Thou art my strength thou hast me
O Lord I sing to thee: (I said,

Thou art my fort my strength, and aide,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:

Such great displeasure thou didst take,
returne to vs O God:

2 Thy might did moue the earth so sore,
that it in sunder brake:

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine:

And thou hast giuen vnto vs,
a drinke of deadly wine,

4 But yet to such as feare thy Name,
a token shall ensue;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me: (place,

6 The Lord did speake from his owne
this was his toy full tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my Law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom cast my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who in Edom will me guide,
so that I go not wrong? (take,
10 Wilt thou not God which didst for
thy folke their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hoasts?

11 Giue aide O Lord. and vs releue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine. (might
12 But through our God we shall haue
to take great things in hand.
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

Regard O Lord for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wooll mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wines I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,

and doth fulfill the same:
With goodly gifts will he reward,
all those that feare his Name.

6 The king shall he in health maintaine,
and so prolong his dayes
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

My soule to God shall giue good heed
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock my health and aide:
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth loue ye seek alwayes,
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feare me to defend,
none but him I require.
6 He is my rocke my fort and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my gl ry and my health,
my soules desire and lust
My fort my strength my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.

10 Trust not in wrog, robbery nor stealth
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

1 The Lord long since one thing did tel,
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all,
2 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIIII. IH.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both
doth thirst of thee to tast,
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold.
within thy Temple bright.
2 For why, thy mercies faire surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

3 And whilst I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray
4 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

5 When as in bed I thinke on thee,
and eke all the night tide,
6 For vnder couert of thy wings,
thou art my ioyfull guide
7 My soule doth surely sicke to thee,
thy right hand is my power.
8 And those that seeke my soule to stroy
them death shall soone deuoure.

9 The sword shall them deuoure each
their carcases shall feed, (one,
The hungrie foxes which do run,
their prey to seeke at need.
10 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be sapt,
which haue the truth disturbd.

PSAL. LXIIII. IH.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

1 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill teares do worke.

2 Who whett their tongs as we haue seene
men wher and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

3 With priuy sleights shoot they their
the v, right man to hit (hasty,
The iust vnwares to strike by craft,
they passe they care no whit.

4 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what who can it espie?

5 What way to hurt they talke & muse,
all times within their hearts
They all consult what feates to vse,
each doth inuent his parr.

6 But yet all this shall not preuile,
when they thinke least vpon
God with his dart shall sure assaile,
and wound them euery one.

7 Their crafts & their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

8 Then all that see shall know right well
that God the thing hath wrought:
And praise his wittie works and tell
what he to passe hath brought.

9 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. IH.

Thy praise alone, O Lord Jesh raignd,
in Sion thine owne hill
Their vovs to thee they do maintaine,
and their beliefs fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgie our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell.
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and
to stand in euerie shewer. (Hosea)

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reſtaine thy people's rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee:
Which mourne, and euen in great mirth,
do paſſe with praife to thee.

9 When that the earth is chapt and drie
and thirſteth more and more
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall. (Grace,
12 Thou deckſt the earth of thy good
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the ſlocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ling for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praife ſet forth his Name:
Extoll his might with heart and voice,
gine glory to the ſame.
3 How wonderfull O Lord ſay I,
in all thy workes thou art!
4 Thy feare for feare ſhall ſeake to thee,
full ſore againſt their heart.

5 All men that dwell the earth through-
ſhall praife the name of God: (Our,
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folke come forth behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on his,
therein a way they had
On foot to paſſe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praife.
8 Which doth endue our ſoule with life
and it preſerue withall:
He ſtayes our feet ſo that no ſtriſe
can make vs ſlip or fall.

9 The Lord doth prooue our deeds with
if that they will abide (ſure,
As workemen do when their deſire,
to haue their metals tride.
10 Although thou ſuffer'ſt vs ſo long,
in priſon to be caſt:
And there with chains and fetters ſtrong,
to lye in bondage caſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yea ſure thou doſt of thy good grace,
diſpoſe it to the beſt
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes I with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams
Yea this my ſacrifice ſhall be,
of Bullocks Goats and Lambs.
16 Come forth and hearken here full
all ye that feare the Lord (ſoone
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him do I cry:
And thou my tongue make ſpeed apace,
to praife him by and by.
18 But if I feele my heart within
in wicked workes reioyce:
Or if I haue delight to ſinne
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

PSAL. LXVII. I.H.

11 Aue mercy on vs Lord
and grant to vs thy grace:
To thee to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
3 Let all the world O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with minch:
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blese vs eke withall.
7 God shall vs blese I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I.H.

L E T God arise, and then his foes,
will turne themselves to flight:
His enemies then will runne abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and choarefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels so distresse.

7 When thou didst march before thy folk
the Egyptians from among: (nesse,
And broughtst them through the wilder?
which was both wide & long, down.
8 The earth did quake the raine pow'd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heritage with drops of raine,
abundantly was wash'd:
And if so be it barren wast,
by thee it was refresh'd.
10 Thy chosen flock doth there remaine
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase brui and fame.
12 For pusill kings and all their power
shall lie and rake the soile:
And women which remaine at home,
shall helpe to part the spoile. (poets
13 And though you were as blacke as
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
silver and gold about.
14 When in this land God shall triumph
ouer kings both hie and low:
Then shall it be like S. Imon hill,
as white as any snow.
15 Though basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high
and leaue for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord ascend on high,
and captiue led them all
Which in times past thy chosen stocke
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
17 Now praised be the Lord for that
he powers on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

18 He is the God, from whom alone
saluation commeth plaine:
He is the God by whom we scape
all danger death and paine.
19 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou go:st as God and King,
into thine holy place.
25 The fingers go before with ioy,
the minstrils follow after:
And in the midst the damfels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
give thanks with one accord.
27 Their chief was little Benjamin:
but Iuda made their host.
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
give vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdue,
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the spearemens ranks
those calues and buls of might:

And cause them tribute pay and daune
all such as loue to fight.

32 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and king. (hands
33 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

34 Who though he ride, and euer hath,
about the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
35 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
about the cloudie skie.

36 O God thy holinesse and power,
is dread to euermore:
The God of Israel giue vs strength,
praised be God therefore.

PSAL. LXIX. IH.

S Aue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am fore agast.
2 I sticke full deepe in mire and clay,
whereas I feele no ground:
I fall into such floods I lay,
that I am like be drownd.

3 With crying oft I faint and quaike,
my throte is hoarse and drie:
With looking vp my heart doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse do oppresse,
my soule, with hate are led:
In number sure they are no lesse,
then haire are on my head.

5 Though for no cause they vex me sore
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brethren all,
forlake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe northerupon.
12 If I for grieve and paine of heart,
in sackloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe pastime
To seeke which way to worke me spight,
of me they sing and rime:
15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.
(drownd,
17 Left with the wanes I should be
and depth my soule deuoure:
And that the pit should me confound,
and shut me in his power.
18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou feedest them all full well.
22 When they with brags do breake my
I seeke for helpe anon: (heart,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their tables to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in their gin,

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them might fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.
29 Then let them heape vp mist hieffes still,
(fish they all things) peruert:
That of thy saueur and good will,
they neuer take no part.
30 And dash them cleane out of the book
of life, of hope of fruit:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe & griefe,
haue beene full sore oppress:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name the praise
and shewit with a song:
I will extoll the same alwayes,
with hearty thanks among.
33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure,
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why, the Lord of hostes shal heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the stone and earth below
the

the sea with flood and streames:
His praise they shall declare and shew,
with all that liue in them.

- 37 For sure our God will Sion saue,
and Iudaes Cities build: *(Chane,*
38 Much folke possession there shall
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there all they that loue his name
a dwelling place shall find,

PSAL. LXX. I.H.

- O** God to me take heed,
of helpe I thee require:
Lord of hostis with hast make speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blam to fall,
that thinke and wish me ill,
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

- 5 That they may say alwaies:
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore
make speed and be not slacke.

PSAL. LXXI I.H.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

- 1 As thou art iust defend me Lord,
and rid me out of dread:
Giue care and to my suit accord,
and send me helpe at need.
3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure,

5 Thou art my stay wherein I trust,
thou Lord of hostis art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne
Wherefore I will thee praise with mirth
both euening and at morne.

- 7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene,
my fence and aide so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise. *(lacke,*
And eke my tongue shall not be slacke,
to honour thee alwayes.

- 9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth walt away,
do not my soule forsake.
10 Among themselves my foes enquire
to take me through deceit:
And they against me so conspire,
that for my soule laid waite.

The second part.

- 11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou may
in hast giue helpe to me.
13 With shame confound & ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefis O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone.
to shew and set abroad.

- 17 For of my youth thou tookest the care
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forake me not vnto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may
to them that now be kere: (show,
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indetd,
oh who is like to thee?
21 Thou mad'st me feeble affliction fore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.
23 Therefore thy faithfulnessse to praise
I will both lute and sing:
My harpe shall sound thy praise alwayes
O Israels holy king.
24 My mouth will ioy with pleasant
when I shall sing to thee (voyce,
And eke my soule will much reioyce,
for thou hast made me free.
25 My tongue thy vprightnes shal sound
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

PSAL. LXXII. I.H.

- L**ord giue thy iudgements to the King
therein instruct him well:
And with his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.
3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.
4 That he may helpe the weak & poore,
with aide and make them strong:
And eke destroy for euermore
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might,
6 long as Sun do shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new sowne:
And like the drops that lay the dust,
and fresh the land new sowne.

- 7 The iust shall flourish in this time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wait change, and to increase.
8 He shall be Lord of sea and landy
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell
the earth and dust shall licke.
10 The Lords of all the illes thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pittie on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their liues fro dread
from fraud from wrong, from might:
And eke the bloud that they shall bleed
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a King,
and highly be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And think them happy though the same
all folke shall blesse his might.
19 Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth enery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T S.

HOW ener it be yet Gods good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist euen at a pinch,
my steps awrie gan glide.
3 For when I saw such fool.ish men,
I grudge'd and did disdain:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersitie,
when other men be silent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.
7 They are so fed that euen for sat,
their eyes oft times out start:
And as for worldly goods they haue
more then can with their heart.
8 Their life is most licentious:
boasting much of the wrong:
Which they haue done to simple men,
and ener pride among.
9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand:
These worldly things. sith wicked men
be Lords of sea and land,
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie reframe:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges every day,
as subiect to all blame:

And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I sh. uld thy children inedge,
as folke vnfortunate.
16 Then I berhought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.
17 Vntill the time I went into,
thine holy place. and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou seatest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange
to see how suddenly: (sight,
They are detroid dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.
27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust.
thy wonders will I tell.

PLAL. LXXIIII. I.H.

WHY art thou Lord so long from vs,
in all this danger deepe?

Why dost thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed & brought
from bondage fore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners plaid abroad,
6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy Temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones:
With axes hammers bills and swords,
they beate them downe at once,
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand.
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

(shame,
11 When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out and be not slacke,
to giue thy foes a rap?

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath bene.
14 The seas that are so deepe and dread
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
15 Yea thou didst breake 7 heads so great

of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell. (rise
16 Thou mad'st a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends & coasts,
of all the earth about:
Both Summer heate and Winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name,
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold
thy foes possesse the Land:
All sad and darke forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie ay
giue praise vnto thy Name.

23 Rise Lord let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption he,
Is more and more increast of those,
that hate thee spitefully.

PSAL. LXXV. N.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes so hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesie,
promotion doth proceed.
6 For why, the Lord our God he is
the righteous Iudge alone
He putteth downe the one and sets
another in the roome.

7 For why a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it.
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Part.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iewrie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword the speare and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and eke are false on sleepe: (hee,
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath! (heard
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou refraine
their wrath and threats alwayes.

11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and heartie cheare:
My voice to God I lift on high,
and he my suite doth heare.

2 In time of griefe I sought to God,
by night no rest I tooke:
But stretch my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from
that I alwayes awake:
With feare I am so sore oppress,
my speech did me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to shewe:
And with my heart much talke I find,
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodnesse cleane decayd
for euer and a day?

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercie to withhold?

10 At last I said my weaknesse is
the cause of this distrust:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpight
and holy all abroad: (might)
What one hath strength to match the
of thee O Lord our God.

14 Thou art a God that doest forth shew
thy goodnesse euery houre:
And so doest make the people know
thy vertue and thy power.

15 And thine own folke thou doest defend
with strength and steele: I arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare away did flie,
the depths on trembling fell

17 The clouds which were both thick &
did raine full plenteously: (blacke,
The thunder in the aire did cracke,
the shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from aboue:
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doth lye,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. T.S.

Attend my people to my Law,
and to my words incline:

2 My mouth shall speake strange para-
and sentences diuine. (bles,

3 Which we our selues haue heard and
euen of our fathers old: (cleare,
And which for our instruction,
our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should shew Gods power to their race
and all his workes of wonder. (praise

5 To Iacob he commandment gaue,
how Israel should lye:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why, they did not keep with God
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose:
In Egypt land within the field
that cald is Chaneos?

13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud;
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentiful as when the deeps,
do flow vp to the brinke.

16 He drew out riuers out of rocks,

that were both drie and hard,
Of such abundance that no foulds,
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted him within their hearts
like people of mistrust:

Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse.

What? can this God prepare for vs
a feast in wilderness?

20 Behold he brake the stony rocke,
and foulds forthwith did flow:

But can he now giue to his folke,
both bread and flesh also? (wroth)

21 When God heard this, he waxed
with Iacob and his feed:

30 did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he

Could alwayes helpe and succour them
in their necessitie! (clouds,

23 Wherefore he did command the
forthwith they brake in sunder:

24 And rained downe Manna for them to
a foode of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained downe flesh as thick as dust,
and fowle as thicke as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell.

31 And slew the flower of all their youth
and chiefe of Israel.

32 Yet sell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortened,
and made their honour vaine:

Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring y he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord: (glose

And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (benz

Nor yet to keepe or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die:

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:

That passeth away and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they the Lord prouoke?

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oft soone:

Prescribing to the holy Lord
what things they would haue done

42 Not thinking of his hand and power
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riuer nor at foud. (lies

45 Nor how he sent them swarmes of
which did them sore annoy:

And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue the Grasshopper.

47 With hailstones he destroyed their
so that they were all lost: (vines, And

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried through the wilderness,
much like a flocke of sheepe.
53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the Heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high
they sild and tempered full:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars
with offerings and with fire:
And with their idols vehemently,
protoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,

in bondage for to stand:

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wreth with his heritage:
63 Their yong men were deuour'd with
maides had no mariage. (fire,
64 And with the sword the Priests also
did perish euery one:
And not a widow left aline,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine,
66 With Emrods in the hinder parts,)
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iekuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his people build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indred.

PSAL. LXXIX. I.H.

O God the Gentiles do invade
thy heritage to spoile.
Ierusalem an heape is made.
thy Temple they despoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue.
So that there is not one of them,

- to lay their dead in graue.
- 4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocks,
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire;
thy folke for to consume?
- 6 Vpon those people powre the same,
which did thee neuer know,
All realmes which call not on thy Name,
consume and ouerthrow.
- 7 For they haue got the vpper hand,
and Iacobs seed deitroid:
His habitation and his land,
they haue left waste and void.
- 8 Beare not in mind our former faults,
with speed some pitie show:
And aid vs Lord in all assaults,
for we are weake and low.
- and doſt him watch and ſeele.
- 2 Thou Lord I ſay, whoſe ſtar is ſet
on Cherubin, moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light;
- 3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord ariſe:
- 4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.
- 5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
- 6 Thou doſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they do weep
in meaſure full and great.

The ſecond part.

- 9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deſace,
for honour of thy Name.
- 10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce, and ſay,
where is their God become?
- 11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants bloud,
which they ſpill in deſpight.
- 12 Receiue into thy ſight in haſt,
the clamors grieve and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.
- 7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our ſoes do lone aliſe,
they laugh and ieſt it out.
- 8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.
- 9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
- 10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and ſild the land at laſt.

The ſecond part.

- Thy force and ſtrength ſo celebrate,
Lord ſet them out of hand:
Which vnto death are deſtinate,
and in their enemies hand.
- 13 The nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſuen fold,
repay againe the ſame.
- 14 So we thy folke and paſture ſheepe,
will praife thee euermore:
And teach all nations for to keepe,
for thee like praife in ſtore.
- 11 The hills were conered round about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
- 12 Why then didſt thou her wals deſtroy
her hedge plucke p thou haſt:
That all the folke that paſſe the by,
thy vine may ſpoile and waſt.
- 13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
- 14 O Lord of hoſts returne againe,
from heauen looke beſeech:
Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

PSAL. LXXX. IH.

Thou Heard that Iſrael doſt keepe,
I giue ware and take good heed:
Watch leaſt Ioseph like a ſheepe,

15 Thy plant, I ſay, thine Iſrael,
whom

whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget,
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostis through thy good
concurr vs Lord to thee: (grace,
Behold vs with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

BE light and glad in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God I say.
2 Prepare ye instruments most meet,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweet,
on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a shoute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse all his seed
should still obserue the same.
6 When God I say had so prepar'd,
to bring him from that land:
Whereas the speeche which he had heard,
he did not vnderstand.

7 I from his shoulders rooke (saith he)
the burthen cleane away:
And from the fornice quit him free,
from burning bricke or clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did an swer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:

Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerse,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreigne god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardness of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way. (foes,
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them overthrow?

17 And they that at the Lord do rage,
as flames should seeke him till:
But of his folke the time and age,
should flourisher still.

18 I would haue fed them with the crop
and finest of the wheate:
And made the rocke with hony drop,
that they their filis should eate.

PSAL. LXXXII. I. H.

AMid the preasse with men of might,
the Lord himselfe doth stand:
To pleade the cause of truth and right;
with Iudges of the land.

2 How long (saith he) will you proceed
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of ius you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauies

of tyrants force and might.

- 5 But nothing will they know or learne,
in vaine to them I talke
They will not see or ought discern,
but still in darkensse walke,
6 For lo euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call,
7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord & let thy strength be knowne
and iudge the world with might,
For why all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not O Lord refraine thy tongue,
in silence do not itay:
Withhold not Lord thy selfe so long,
and make no more delay.

2 For why behold thy foes and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire;
For thine els & to lye in wait,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also
The Hagarens and Moabites,
with diuers others mo.

7 Geba with Ammon and likewise,
doth Amaleck conspire:
The Philistims against thee rise,
with them that dwell at Tyre.

8 And Ashureke is well apaid,
with them in league to be
And doth become a fence and aid,
to Lots posteritie,

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Siser and to Tabin
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waite them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (feare

As Zeba and Zalmana were,
the kings of Madian.

12 Which said let vs throughout the land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God with stormes as
as wheeles that haue no itay, (fast,
Or like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie torrens spils:
And as the flame doth quite consume
the mountaines and the hills,

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of the stormie winde and shower,
Lord make them all afraid
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perishe eke withall.

18 That they may know & see full wel
that thou art called Lord:
And that alone thou dost excell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

How pleasant is thy dwelling place,
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust my nest also,
in thee the liuing God.

3 The sparrows find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest:
whereinto keepe her young.

4 These birds full nigh thine altar may
haue

have place to sit and sing:

0 Lord of hostes thou art I say,
my God and eke my King.

5 0 they be blessed that may dwell,
within thy house alwayes:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vaile of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 Fro strength to strength they walke full
no faintnesse there shall be: (I say,
And so the God of gods at last,
in Sion they do seee.

9 0 Lord of hostes to me giue heed,
and heare when I do pray:

And let it through thine eares proceed,
0 Iacobs God I say.

10 0 Lord our shield of thy good grace,
regard and so draw neare:

Regard I say behold the face,
of thine anointed deare.

11 For why, within thy courts one day,
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the rents of wickednesse,
to fettle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing will he withhold,
from them that purely liue.

14 0 Lord of hostes that man is blest,
and happie sure is he.

That is perswaded in his brest,
to trust all times in thee.

PSAL. LXXXV. IH.

THOU hast beene mercifull indeed,
0 Lord vnto thy land

For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,

with them to be at one.

4 0 God our health do now conuert
thy people vnto thee:

Put all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger? neuer end,
but still proceed on vs:

And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that we

And all thy folke may enermore,
be glad and ioy in thee?

7 0 Lord on vs do thou declare
thy goodnesse to our wealth:

Shew forth to vs and do not spare,
thine aide and sauing health.

8 I will harke what God saith for he
speake sro his people peace:

And to his Saints that neuer they
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as do him feare:

Where by great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:

And Peace shall Iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shal spring apace
and flourish pleasantly:

So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the goatts of all the land,
the earth her fruits shall bring.

13 Before his face shall Iustice go,
much like a guide or stay:

He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. IH.

LORD bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe oppress,
full poore and weak am I.

2 Prefere my soule because my wayes,
and doings holy be:

And saue thy seruam O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend meeke withall:

For through the day I do not ceasse,
on thee to crie and call.

4 Comfort O Lord thy seruants soules,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll
and lift my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

- 7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie:
that I thy Name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.
13 For why, thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule, and in no wise
will haue thee in their sight.
15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruants,
thy handmaids sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because (Lord) thou
doest helpe and comfort me,

PSAL. LXXXVII. I.H.

THAT Citie shall full well indure,
her ground werke still doth stay,
Vpon the holy hills full sure,
it can no time decay.

- 2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

- 3 Full glorious things reported be,
in Sion and abroad:
Great things I say, are said of thee,
thou Citie of our God.

- 4 On Rithab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

- 5 Lo Palestine and Tyre also,
with Ethiopia likewise:
A people old full long ago
were borne and there did rise.

- 6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp and the high God
hath founded fast the same.

- 7 In their records to them it shall,
through Gods deuce appeare:
Of Sion that the chiefe of all
had his beginning there.

- 8 The trumpeters with such as sing,
therein great plentie be:
My fountains and my pleasant springs,
are compass all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health, the hope and ray,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

- 2 O let my prayer soone ascend
vnto thy sight on hier:
Incline thine eare O Lord attend,
and hearken to my crie.

- 3 For why, with wo my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

- 4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

- 5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be
with them the which are staine.

- 6 As those that be in graue, I say,
whom

PSAL. LXXXIX. I.H.

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardest not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe &
I call to thee O God: (we)
Throughout the day my hands are
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous works of fame?
Shall dead to life againe repaire
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But O Lord to thee alwayes
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord achor my soules,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?
16 I am as ill as dying still,
from youth this many a yeare:
The terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.
18 All day they compaie me about,
as waters at the tide:
And all at once with streames full floud,
beset me on each side.

19 Thou settest far from me my friends
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth will I declare.
2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens say,
thy truth appeareth plaine.

3 To mine elect faith God I made;
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
is a terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord thou hast subduide,
and thou hast it detroid:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part

11 The heauens are thine, and still haue
likewise the earth and land (beene)
The world and all that is therein
thou foundest with thy hand.
12 Both North and South with East and
thy selfe didst make & frame (West),
Both Taboz mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong & full of power
all might therein doth lie:
The strength of thy right hand each
thou listest vp on hie. (houre,
14 In righteousness and equitie,
thou

thou hast thy seats and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knows aright,
thy present power O God:
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

17 For why, their glory strength and aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on high.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appointe,
whom I haue searched out:
And with mine holy oyle anoint
him king of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and smite them with my might.
25 My truth and mercy eke withall,
shall still vpon him lye:
And in my Name his borne eke shall
be lifted vp on high.
26 His kingdome I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say:
My Father and my God thou art,
my hope of health and day.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all earthly things.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with a rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltie,
and so my truth forgo.

35 But sure my couenant I will hold,
withall that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from an high,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changeest cheare:
Yea thou art wrath with thine Elect,
thine owne appointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with

(might,

his wals thou dost confound:
 Thou beatest eke his bulwarkes downe,
 and breakst them to the ground.
 42 That he is sore destroid and torne,
 of commers by throughout:
 And so is made a mocke and scorn,
 to all that dwell about.
 43 Thou their right hand hast lifted vp,
 that him so fore annoy:
 And all his foes that him denoure,
 so thou hast made to ioy.
 44 His sword's edge thou didst take away
 that should his foes withstand:
 To him in warre no victorie
 thou giuest, nor vpper hand.
 45 His glory thou dost also waste,
 his throne, his ioy and mirth:
 By thee is ouerthrowne and cast
 full low vpon the earth.
 46 Thou hast cut off and made full short
 his youth and lustie dayes:
 And raise of him an ill report,
 with shame and great dispraise.
 47 How long away from me O Lord,
 for euer wilt thou turne?
 And shall thine anger still alway,
 as fire consume and burne?
 48 O call to mind, remember then,
 my time consumeth fast:
 Why hast thou made the sonnes of men,
 as things in vaine to wast?
 49 What man is he that liueth here,
 and death shall neuer see:
 Or from the hand of hell his soule
 shall he deliuer free?
 50 Where is (O Lord) thine owne good-
 so oft declar'd before? (neise,
 Which by thy truth and vprightnesse,
 to Dauid thou hast sworne.

51 The great rebukes to mind I call,
 that on thy seruant lye:
 The raylings of the people all
 borne in my brest haue I.
 52 Wherewith O Lord thine enemies,
 blasphem'd haucthy Name:
 The steps of thine annointed one,
 they cease not to defame.
 53 All praise to thee O Lord of hostis,
 both now and eke for aye:
 Through skie & earth and all the coasts,
 Amen, Amen, I say.

PSAL. XC. I.H.

THOU Lord hast beene our sure defence,
 our place of ease and rest:
 In all times past: yea so long since,

as cannot be exprest.
 2 Ere there was made mountaine or hill,
 the earth and world abroad
 From age to age and alwayes still,
 for euer thou art God.
 3 Thou grindest man through griefe and
 to dust or clay and then: (paine,
 And then thou saist againe returne
 againe ye sonnes of men.
 4 The lasting of a thousand yeares,
 what is it in thy sight:
 As yester day it doth appeare,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and trade.
 All as a sleepe, and like the grasses
 whose beauty soone doth fade.
 6 Which in the morning shines full
 but fadeth by and by: (bright,
 And is cut downe ere it be night,
 all withered dead and drie.
 7 For through thine anger we consume,
 our might is much decayd:
 And of thy feruent wrath and fume,
 we are full sore afraid.
 8 The wicked works y we haue wrought
 thou setst before thine eye:
 Our priuie faults, ye eke our thoughts,
 thy countenance doth spie. (waste;
 9 For though thy wrath our dayes do
 thereof doth nought remaine:
 Our yeares consume as words or blasts,
 and are not cald againe.
 10 Our time is threescore yeares & ten,
 that we do liue on mold:
 If one see fourescore, surely then,
 we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
 the which we count vpon,
 Is nothing else but painefull griefe,
 and we as blasts are gone. (there
 12 Who once doth know what strength is
 what might thine Anger hath:
 Or in his heart who doth thee feare,
 according to thy wrath?
 13 Instruct vs Lord to know and try,
 how long our dayes remaine?
 That then we may our hearts apply,
 true wisdomer to attaine.
 14 Returne O Lord, how long wilt thou
 forth on in wrath proceed?
 Shew fauour to thy people now,
 and helpe them at their need.
 15 Refresh vs with thy mercy soone,
 and then our ioy shall be

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres when in full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might:
18 Lord let thy grace and mercy stand,
on vs thy seruants thus
Confirm the workes we haue in hand,
Lord prosper them to vs.

PSAL. XCI. I. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God he is in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof they were afraid.
4 And with his wings shall couer thee,
and keepe thee safely there,
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shatts that he by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke & fast:
Nor yet of that which doth destroy,
and at noone dayes doth wait.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why O Lord, I onely lust,
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare
with thee it shall not mel:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
presence and prosper thee.
12 And in their hands shall thee beare vp
still waiting thee vpon
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lyon thou shalt go
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quire:
And him defend because that he
doth know my Name aright.

15 When he for helpe on me doth crye
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his time: (weake)
The goodnesse of my fauing health,
I will declare to him.

PSAL. XCII. I. H.

IT is a thing both good and meet,
to praise the highest Lord.
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet?
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great
are all thy workes so stout?
So deeply are thy counsels set
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty, Lord most high,
yea thou dost reigne therefore.

In euery time eternally,
both now and euermore.

all times without end.

PSAL. XCIIII.

For why, O Lord behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
But then like as an vnicorne,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine ointed King am I.

And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
The rust shall flourish vp on hie,
as Dore trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad: (bring,
And in their age much fruit shall
both fat and well be seene:
And pleasantly both bud and spring,
with boughs and branches greene.

To shew that God is good and iust,
and vnght in his will:
He is my rocke my hope and trust,
in him there is none ill.

PSAL. XCIIII. I. H.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
The Lord likewise the earth hath
and shaped it so sure (made,
No might can make it moue or fade,
at stay it doth endure.

Bre that the world was made or
thy seat was set before: (wrought,
Beyond all time that can be thought,
thou hast bene euermore.

The houses O Lord, the floods arise,
they roare and make a noise:
The floods (O say) did enterprise,
and lifted vp their voice.

Yea though the stormes arise in fight,
though seas do rage and swell
The Lord is strong and more of might,
for he on high doth dwell.

And looke what promise he doth make
his household to defend.
For iust and true they shall it take,

O Lord thou dost reuenge all wrong,
that office longst to thee:
Sith vengeance doth to thee belong,
declare that all may see.
Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

How long shall wicked men beare
with liuing vp their voice: (sway,
How long shall wicked men, I say,
thus triumph and reioyce-
How long shall they with brags burst
and proudly prate their fill? (out,
Shall they reioyce that be so stout,
whose workes are euer ill-

Thy stocke O Lord thine heritage,
they spoile and vexen full force:
Against the people they do rage,
still daily more and more.
The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

And when they take this thing in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
nill no he cannot see.

O folke vnwise and people rude,
some knowledge now discern:
Ye foolles among the multitude,
at length begin to learne.

The Lord which made the eare of man
he needs of right must heare: e:
He made the eye all things must than
before his sight appeare.
The Lord doth all the world correct,
and maketh them vnderstand-
Shall he not then your deeds direct,
how can ye scape his hand?

The second part.

The Lord doth know the thoughts of
his heart he sets full plaine: (man,
The Lord I say mans thoughts doth scan,
and findeth them but vaine
But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

Whereby he shall in quiet rest,
in time of trouble sit;

When

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell.

My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:

Which with pretence in stead of law
much mischance do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:

He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCv. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of health reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:

A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow before the Lord,
before him let vs fall
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:

We are his flocke, he doth vs feed:
his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue

My wondrous workes when they did see,
yet still they would me moue.

10 Twice twenty yeares they did me
and I to them did say. (griue,

They erre in heart and not beleue,
they haue not knowne my way.

11 Wherefore I sweare, when that my
was kindled in my brest. (wrath

That they should neuer tread the path
to enter in my rest.

PSAL. XCvi. I.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and wonly praise alway:
And he is to be dread of right
about all Gods I say.

5 For all the gods of heathen folke,
are idols that will fade:

But yet our God he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face:

both power and might likewise excell
within his holy place.

- 5 Ascribe vnto the Lord alway,
ye people of the world.
All might and worship eke I say,
ascribe vnto the Lord.
- 6 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

- 7 Fall downe and worship yethe Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
- 8 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.
- 9 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
- 10 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.
- 11 The field shall ioy and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
- 12 Before the presence of the Lord,
and comming of his might
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

- T**he Lord doth reigne wher at the earth
may ioy with pleasant voice
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
- 1 Both clouds and darknes eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.
 - 2 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
 - 3 His lightnings eke full bright did blaze
and to the world appeare:
Wher at the earth did looke and gaze,
with dread and deadly feare.
 - 4 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.

- 5 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

- 6 Confusion fire shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
- 7 For all the Idols of the world,
which they as gods do call:
shall feeble the power of the Lord,
and downe to him shall fall.

- 8 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
- 9 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
about each other God.
- 10 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them fill.
- 11 And light doth spring vp to the iust,
with pleasure for his part.
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

- 12 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I.H.

- O** Sing ye now vnto the Lord,
a new and pleasant song: (world)
For he hath wrought throughout the
his wonders great and strong.
- 1 With his right hand full worthily
he doth his foes deuoure:
And gets him selfe the victorie,
with his owne arme and power.
 - 2 The Lord doth make the people know
his saving health and might.
The Lord doth eke his iustice shew,
in all the heathens sight.
 - 3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.
 - 4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
 giue thanks to him with Psalmes:
 Reioyce before the Lord our King,
 with Truppets and with Shalmes,

7 Yea let the sea with all therein,
 for ioy both roare and swell:
 The earth likewise let it begin,
 with all that therein dwell.
 8 And let the fouds reioyce their fil,
 and clap their hands apace:
 And eke the mountaines and the hills,
 before the Lord his face,

9 For he shall come to iudge and trie,
 the world and euery wight:
 And rule the people mightily
 with iustice and with right,

PSAL. XCIX. IH.

THe Lord doth reigne although at it
 the people rage still fore:
 Yea he on Cherubins doth sit,
 though all the world do roare.

2 The Lord that doth in Sion dwell,
 is high and wondrous great:
 Aboue all folke he doth excell,
 and he aloft is set.

3 Let all men praise his mighty Name,
 for it is fearefull sure
 And let them magnifie the same
 that holy is and pure.

4 The princely power of our King,
 doth loue iudgement and right:
 Thou rightly rulest euery thing,
 In Iacob through thy might.

5 To praise the Lord our God deuise,
 all honour to him do:
 Before his footstool worship him,
 for he is holy too.

6 Moses, Aaron, and Samuel,
 as Priests on him did call:
 When they did pray he heard them well,
 and gaue them answer all.

7 Within the clouds to them he spake,
 then did they labour still:
 To keepe such lawes as he did make,
 and pointed them vntill.
 8 O Lord our God thou didst them heare,
 and answerd them againe:
 9 Thy mercy did on them appeare,
 their deeds didst not maintaine.

10 O laud and praise our God and Lord,
 within his holy hill
 For why our God throughout the world,
 is holy euer still,

PSAL. C. IH.

All people that on earth do dwell,
 sing to the Lord with chearfull voice:
 Him serue with feare, his praise forth tel,
 come ye before him and reioyce.

2 The Lord ye know is God indeed,
 without our aid he did vs make:
 We are his flock, he doth vs feed
 and for his sheepe he doth vs take.

3 O enter then his gates with praise,
 approach with ioy his courts vnto:
 Praise, laud and bleffe his name alwayes,
 for it is seemely so to do.

4 For why the Lord our God is good,
 his mercy is for euer sure:
 His truth at all times firmly stood,
 and shall from age to age endure.

Another of the same by I.H.

In God the Lord be glad and light,
 praise him throughout the earth:
 Serue him and come before his sight,
 with sinning and with mirth.

2 Know that the Lord our God he is,
 he did vs make and keepe:
 Not we our selues: for we are his
 owne flocke and pasture sheepe.

3 O go into his gates alwayes,
 giue thanks within the same:
 Within his courts set forth his praise,
 and laud his holy Name.

4 For why the goodnesse of the Lord,
 for euermore doth reigne:
 From age to age throughout the world,
 his truth doth still remaine.

PSAL. CI. IH.

Mercy will and iudgement sing,
 O Lord God vnto thee:

2 And wisely do in perfect way,
 vntill thou come to me:
 And in the midst of my house walke
 in purenesse of my sprite.

3 And ino kind of wicked things
 will sit before my sight.

4 I hate their workes that fall away,
 it shall not cleaue to me:
 From me shall part the froward heart,
 none euill will I see.

5 Him will I stroy that slandereth,
 his neighbour priuily:
 The lofty heart I cannot beare,
 nor him that looketh high.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall
be servant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

PSAL. CII. N.

○ Heare my prayer Lord and let
my erie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make hast,
to heare me when I call:
For as the smoke doth fade so do,
my dayes consume and fall.
4 And as an harch my bones are burnt,
my heart is smitten dead:
And wicher like the grasse that I,
forget to eat my bread.
5 By reason of my growning voice,
my bones cleane to my skin:
6 As pelican in wilde. nesse,
such case now am I in.
7 And as an Owle in desert is,
so I am such a one:
I watch and as a Sparrow on,
the house top am alone.
8 Lo daily in reprochfull wise,
my enemies do me scorne:
And they that do against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue filld.
And mingled haue my drinke with teares
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft
and cast me downe againe.
11 The dayes wherein I passe my life
are like the fleeting shades:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend.

The time of mercie now the time
forefet is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall beed:
When he shall not disdain vnto
their prayers to attend.
18 This shal be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.
21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change
and changed shall they be.

But thou dost still abide the same,
thy yeares do neuer see.
28 The children shall
continually endure:
And in thy fight their happy seed
for euer shall stand sure.

PSAL. CIIIL T. S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
3 Giue thanks to God for all his gifts
shew not thy selfe vnkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gaue thee pardon for thy fautes
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not see,
His mercy and compassion both,
he did extend to thee.

6 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses did he show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chisles not vs continually,
though we be full of trife:
Nor keeps our faults in memory,
for all our finfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth renoue our sinnes from vs
and our offences all:
farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare. (shape,
14 The Lord that made vs knows our
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his righteousnesse at hand.
18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the things,
that he doth them require.

19 The heauens high are made the seat,
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy Name:
My heart my mind, and eke my soule,
praise ye also the same.

PSAL. CIIII. W. L.

MY soule praise the Lord,
speake good of his Name:
O Lord our great God.
how dost thou appeare:
So passing in glorie.
that great is thy fame.
Honour and maiestie
in thee shine most cleare.
2 With li. lit as a robe,
thou hast thee beclad,
Whereby all the earth,
thy greatnesse may see:
The heauens in such sort,
thou hast spread;

That it to a curtaine
compared may be:

3 His chamber beames lye,
in the clouds full sure,
Which as his charior,
are made him to beare:
And there with much swiftnesse,
his course doth endure,

Vpon the wings riding,
of winds in the aire,

4 He maketh his spirits,
as Heralds to goe,
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hills would deuoure,

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend.

If thou do but speake,
thy word they fulfill:

So likewise the vallies
most quickly descend.
Where thou them appointest,
remaiue they do still.

9 Their bounds thou hast set,
how farre they shall run

So that in their rage,
not that passe they can,

For God hath appoynted
they shall not returne,

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run do full swift,
among the huge hills.

11 Where both the wild Asses
their thirde oft times stales,
And beasts of the mountaines,
thereof drinke their fild.

12 By these pleasant springs,
of fountaines full faire,
The fowles of the ayre,
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vsiet

The earth with his works
is wholly replete.

14 So as the bruit cartell,
he doth not refuse
But grasie doth prouide them,
and herbe for mans meate:

15 Yea bread wine, and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong:

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:
In firme trees the Rorkes
remaiue and abide.

18 The high hills are succours,
for wild Goats to rest,
And eke the rocks stonie,
for Conies to hide.

19 The Moone then is set
her seasons to runne:
The dayes from the nights,
thereby to discern.

And by the descending
also of the Sunne,
The cold from heat away,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lyons range roaring,
their prey to deuoure:

But yet it is thou Lord,
which giuest them food,

22 As soone as the Sunne
is vp they retire:

To couch in their dens,
then are they full faine,

23 That man to his worke may,
as right doth require:

Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found?

With wisdom full great,
they are indeed wrought;
So that the whole world,
of thy praise doth sound.

And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships saile,
and some lye at roade:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieue:
And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same for to giue,
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace.
That they with good things,
are filled we see.

29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the drie earth renew.

31 The praise of the Lord,
for ever shall last:

Who may in his workes,
by right well reioyce.

32 His looke can the earth make
to tremble full fast:

And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I liue
my God praise will I.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I crie.

35 The sinners O Lord,
consume in thine ire:

And eke the puerse,
them root out with shame:

But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath
keepe still in mindfull hearts: (dome)
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children that
of Iacob do proceed.

7 For he he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.

8 His promise and his couenant,
which he hath made to his:
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said to I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walke from land to
without a sure abode. (land)

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie Kings,
reproued for their sake.

15 And thus he said Touch ye not those
that mine annointed be:

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:

But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once ben sold
to liue a slaue in wo: (soule

18 Whose feet they hurt in stocks, whose
the irons pierst also.

19 Vntill the time came when his cause
was knowne apparantly:

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:

The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might caule to vnderstand.

23 Then into the Egiptian land,
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to grow:

And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turnd that they with
his people did intreat: (hate

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:

He did command to go to them,
his message to disclose.

27 The wondrous mslage of his signes,
among them he did show:

And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:

And vnto his commission,
they did not disobey.

29 He turnd their waters into bloud,
he did their fishes slay: (place

30 Their land brought frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies.

And all the quarters of the land,
were filld with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:

And ferie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:

And all the trees within their coasts
downe did he ouerthrow.

34 He spake then Caterpillars did
and Grasshoppers abound:

35 Which eat the grasse in all their land
and fruit of all their ground.

The fift part.

36 The first begotten in their land
eke deadly did he smite:

Yea the beginning and first fruit
of all their strength and might.

37 With gold & siluer he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and for dread of them
was false vpon their heart.

39 To shroud them from the parching
a cloud he did display: (heat

And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quails,
to raine at their request

And fully with the bread of heauen,
their hunger he repress.

41 He opened the Ronie rocke,
and waters gushed our:

And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighte long ago. (mirth,

43 He brought his people forth with
and his elect with ioy:

Out of the cruell land where they
had liued in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euernore.
And faithfully obey his lawes.
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway
With fauour of the people (Lord)
remember me I pray.

4 And with thy saning health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou (O
hast done in Egypt land: (Lord)
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they beleeu'd his word & praise
in song they did him giue.
13 But by and by vnthankfully,

his workes they cleane forgate
And for his counsell and his will,
they did neglect to wait.

14 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But waiting leaue he therewithall,
into their soules he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vpon
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idoll Calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenesse of a Calfe,
which feederh on the grasse:
Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long ago.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moses stood,
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he belight to giue:
Yea and the words that he had spoke,
they did not whit beleue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning mind.

26 There.

16 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

17 And to destroy their seed among,
the nations with his rod
And through the countries of the world,
to scatter them abroad.

18 To Baal Peor then they did,
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

19 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters cke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was,
then punish for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat:
His lips spake vnaduisedly,
his seruour was so great.

34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and leard their works also.

36 And did their idols serue, which were
their ruine and decay:
37 To friends their sons & daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sons & daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And so with bloud of innocents,
defiled was the land.

39 Thus were they stained with the
of their owne filthy way: (works,
And with their owne inuentions,
a whoring they did fray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,

he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords whom
were forced to obey. they,

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full ofentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distress,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And sauaour he them made to finde,
before the sight of those:
That lead them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God:
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

PSAL. CVII. W. K.

Give thanks Vnto the Lord our God
for gracious is her
And that his mercy hath no end;
all mortall men may see.

2 Such as the Lord redeemed hath
with thanks shall praise his Names
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:
And found no Crie where to dwell,
that serue might for their Ray.

5 Whose thirst and hunger was so great,
in these deserts so void:

That faintnesse did them sore assault,
and eke their soules annoyd,

6 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right

he led them like a guide:

That they might to a Citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:

The hungrie soule with goodnesse fed,
and did them eke acquaint

10 Such as do dwell in darknesse deepe,
where they on death do waite:

Fall bound to talt such troublous stormes
as iron chaines do threat.

The second part.

11 For that against y Lords own words
they sought so to rebell

Esteeming light his counsels high,
which do so farre exceed.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

14 For he the darknes out them brought
and from deaths dreadfull shade:

Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down y gates of brasce,
and brake them with strong hand:

The iron barres he smote in two,
nothing could him withstand.

(feele,

17 The foolish folke great plagues do
and cannot from them wend:

But heape on more to those they haue,
because they do offend. (meate,

18 Their soules so much did loathe all
that none they could abide:

Whereby death had them almost caught
as they full truly ride.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

20 For then he sent to them his word,
which health did soone restore:

And brought them from those dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:

Their merchandise through fearful fouds
to compasse and to end.

24 Those men are forced to behold,
the Lords workes what they be:

And in the dangerous deepes the same,
most manuellous they see.

25 For at his word the stormy wind
arisech in a rage:

And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seme to game:

And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reioice

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth
the sturdy stormes to cease: (make,

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did craue.

And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew his wonders that he doth
before the sonnes of men.

32 Let them in presence of the folkes
with praise extoll his Name:

And where the elders do conuent,
there let them do the same.

33 For

- 32 For running fionds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust
the springing well and bourne.
- 33 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.
- 35 Again the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their vse.
- 37 That they may sow their pleasant land
and vineyards also plant
To yeeld them fruit of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.
- (brought,
- 39 But when the faithfull are low
by the oppressors floure:
And minish do through many plagues,
that compasse them about.
- 40 Then doth he Princes bring to shame,
which did them fore oppresse:
And likewise caused them to erre,
within the wildernesse.
- 41 But yet the poore he raiseth vp,
out of their troubles deepe:
And asimes doth their traine augment,
much like a flocke of sheepe.
- 42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.
- 43 But who is wise that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

- And I among the heathen folke,
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
about the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty skie.
- 5 About the starrie he auens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
- 6 That thy dearely beloued may
be set at libertie:
H. lpe O my God, with thy right hands
and hearken vnto me.
- 7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.
- 9 Moab my washtpot and my shot
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
- 10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
- 11 It is not thou O God, which late
haddst vs forsaken quite?
And thou O Lord which with our hoasts
didst not go forth to fight?
- 12 Giue vs O Lord, thy sauing aide,
when troubles do assaile
For all the helpe of man is vaine,
and can no whit auaille.

- 13 Through God we shall do valiant
and worthy of renowne: (act,
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

PSAL. CVIIL. I. H.

- O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also:
- 2 Awake my viole and my harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.
- 3 By me among the people Lord,
nill praised thou shalt be:

- IN speechlesse silence do not hold,
O God thy tongue alwayes.
O God euen thou I say that art,
the God of all my praise,
- 3 The wicked and the guiltfull mounth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
- 4 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then can I to pray:

5 My good with ill my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand

7 When he is iudged let him then
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds,
to beg and seeke their bread:

Wandering out of the waited place,
where eare they haue bene fed.

11 Let couetous extortioners,
catch all his goods and store:

And let the stranger spoyle the fruit,
of all his toile before.

12 Let there be none to pise him,
let there be none at all,

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be desitroid:

Their name out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie,
he may cut cleane away.

16 With mercy he forgot to shew,
but did pursue with spight
The troubled man and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
beside vnto him so:

And as he did not blessing loue,
it shall be faile him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle where with he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:

Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou. I say with mee:

After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needie am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees:

And all her faintnesse hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them am made to be:

And they that did vpon me looke
did shake their heads at mee.

26 But thou O Lord that art my God,
mine aide and succour be:

According to thy mercie Lord,
saue and deliuer me.

27 And they shall know thereby that this
(Lord) is thy mighty hand:

And that thou thou hast done it Lord,
so shall they vnderstand. (thou

28 Although they curse with spight, yet
shalt bleesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me,

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:

And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,

To saue him from the man that would
condemne his soule to die.

PSAL. CX. N.

THE Lord did say vnto my Lord,
sit thou at my right hand:

Till I haue made thy foes a steele,
whereon thy foot shall stand.

2 The Lord shall out of Sion send,

the

the Scepter of thy might,
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see
Then hereby freewill offerings shall;
the people offer thee
Yea with an holy worshipping,
then shall they offer all:
Thy birthis dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

W^{IT}H heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trust,
3 His workes are glorious,
Also his righteousness,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine.
By lightnings and by thunderst
When he the heathen land,
Did giue into their hand
Where they beheld his wonders.

7 Of all his workes ensueth:
Both iudgement right and truth;
Whereunto his statutes tend,
8 They are decreed sure,

For euer to endure.
Which equitie doth end,
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwayes to preuaile.
His holy Name be feared:

10 Who so with heart full faime,
True wisdom would attaine.
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepes
His praise shall last for aye.

PSAL. CXII. W. K.

T^{HE} man is blest that God doth feare;
And that his law doth loue indeed:
2 His seed on earth God will vpeare,
And blesse such as from him proceed.
3 His soule with good he will fulfill
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkness light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pierce mouth such to lend,
He doth by iudgment things expend;

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firme his feare is fast
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide
Though that the wicked men disdaine;
10 Yea gnash his teeth therat shall he
And so consume his state to see.

PSAL. CXIII. W. K.

Y^ER children which do serue the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwayes his Name.
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth summount,
As for his glory we may count,
About the heauens lie to be,
5 With God the Lord who may compare
Whose dwellings in the heauens are,
Of such great power and force is he.

6 He doth abase himselfe we know.

Things to behold both here below,
 And also in heauen above,
 7 The needy out of dust to draw,
 And eke the poore which help none saw,
 His onely mercy did him moue,
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame.
 9 The barran he doth make to beare,
 And with great ioy her fruit to reare,
 Therefore praise ye his holy Name.

PSAL. CXIII. W.W.

When Israel by Gods addresse,
 from Pharaohs land was bene:
 And Jacobs house the strangers left,
 and in the same traine went.
 2 In Iuda God his glory shewed,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power, and might.
 3 The sea it saw and suddenly
 as all amaz'd did rise:
 The roaring streames of Iordans floud,
 reculed backwardly.
 4 As Rams afraid the mountaines skip,
 their strength did them forsake:
 And as the silly trembling Lambes,
 their tops did beate and quake.
 5 What aild the sea as all amaz'd,
 so suddenly to rise?
 Ye rolling waues of Iordans floud,
 why ran ye backwardly?
 6 Why shooke ye hills as Rams afraid?
 why did your strength so shake?
 Why did your tops as trembling Lambes
 for feare quiver and quake?
 7 O earth confesse thy soueraigne Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I mean, y God which from hard rocks
 doth cause maine flouds appeare:
 And from the stonie sint doth cause
 gush out the fountaines cleare.

PSAL. CXV. N.

Not vnto vs, Lord not to vs,
 but to thy Name giue praise:
 Both for thy mercy and thy truth,
 that are in thee alwayes.
 2 Why shall the heathen scornors say,
 where is their God become?
 3 Our God in heauen is and what,
 he will, that hath he done.
 4 Their idols siluer are and gol,

workes of mens hands they be:
 5 They haue a mouth, and do not speake
 and eyes and donot see. (heads,
 6 And they haue eares ioynd to their
 and do not heare at all,
 And noses eke they formed haue,
 and do not smell withall.
 7 And hands they haue and handle nor
 and feet, and do not go.
 A throat they haue yet through the same
 they make no sound to blow.
 8 Those that make them are like to them
 and those whose trust they be:
 9 O Israel trust in the Lord,
 their helpe and shield is he.

10 O Aarons house trust in the Lord,
 their helpe and shield is he:
 11 Trust ye the Lord that feare the Lord
 their helpe and shield is he,
 12 The Lord hath mindfull beene of vs,
 and will vs blesse also:
 On Israel and on Aarons house,
 his blessings he will show.
 13 Them that be fearers of the Lord,
 the Lord will blesse them all:
 Euen he will blesse them euery one,
 the great and eke the small
 14 To you (I say) the living Lord
 will multiply his grace:
 To you and to the children that
 shall follow of your race.
 15 Ye are the blessed of the Lord,
 euen of the Lord. I say:
 Which both the heauens and the earth
 hath made and set in Ray.
 16 The heauens, yea the heauens high,
 belong vnto the Lord
 The earth vnto the sonnes of men,
 he gaue of free accord.
 17 They that be dead do not with praise
 set forth the Lords renowne:
 Nor any that into the place
 of silence do go downe.
 18 But we will praise the Lord our God,
 from henceforth and for aye:
 Sound ye the praises of the Lord,
 praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord because my voice
 and prayer heard hath he:
 2 When in my dayes I cald on him,
 he bowed his eare to me.
 3 Euen when the snares of cruell death,
 about beset me round:
 When paines of hell me caught and when
 I wo and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lothe Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall
My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay my vowes,
that I to him belight:
Yea euen at this present time,
in all his peoples fight,
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what ouer men doe deeme.

16 Thy seruant, Lord, thy seruant I,
I doe my selfe confesse:
Son of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him belight:
Yea euen at this present time,
in all his peoples fight.
19 Yea in the courts of Gods own house,
and in the midd of thee:
O thou, Ierusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies,
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endureth for aye.
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let them that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need,
10 All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in: I say:
But in the Lords most mighty Name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquishd all.

14 The

14 The Lord is my defence and strength,
my ioy, my mirth, my song,
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and heath,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnce,
his force is as it was.

17 I shall not die but euer live,
to vtter and declare
The Lord his might & wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is manuellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind vs therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise

thy mercy toward me;
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes neuer start.

2 Blessed are they that giue themselves,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him sweerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring

5 It is thy will and commandment:
that with attentiu heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:

That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life await,
while I thus set mine eyes.
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

B E T H. The second part.

9 By what meanes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Vnsaindly I haue thee sought,
and thus seeking abide:

O! neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

12 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 my onely ioy shall be so fixt,
and on thy lawes so fet,
That nothing can me so farre blind,
that I thy lawes forget.

G J M E L. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright,
That of thy law and marvellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is ransht with desire,
and neuer is at rest:
But seekes to know thy iudgements high
and what may please thee best.

21 The proud men and malicious,
thou hast detroid each one:
And cursed are such as do not
thy helts attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

D A L E T H. The fourth part.

25 I am alas as brought to graue,
and almost turned to dust:
Restore therefore my life againe
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now estoone and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feelee so sore oppress,
that it melteth for grieve:
According to thy word therefore,
haile Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me send. (Inse)
30 The way of truth both straight and
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I fors't my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace.
And from all filthy auarice
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirm thy gracious promise Lord
which thou hast made to me:
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

Psalm. The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust,
For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my
doth naturall life preserve: (breast,
Yea till the world shall be dissolud,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy lists and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And praise thy commandments,
in deed, in will, in thought.

Psalm. The seventh part.

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assault:
For were my life not by thy word,
my life would soone me faile.

51 The proud, & such as God contemne
still made of me a scorner:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But cal'd to mind (Lord) thy great
shewd to our fathers old: (works,
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements, who knowes wel

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because
thy covenants sweet and deare,
I did embrace, and also keepe
with reuerence and with feare.

Psalm. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe away,
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret leart:
Which to thy statutes caused me
my feet straight to tountert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pre:
Yet would I not thy law forget,
nor from thee go astray:
62 Thy righteous iudgements towards
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandments flart.

64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

Psalm. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I er'd and went astray:

But now I keepe thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:

Thine ordinances how to keepe,
therefore, O Lord teach me.

69 The proud & wicked men haue forgd
against me many a lie:

Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth,

But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me corre&:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold

Then thousands great of siluer tride,
or ought that can be told.

70 D. *The tenth part.*

73 Seeing thy hands haue made me Lord
to be thy creature:

Grant knowledge likewise how to learne
to put thy Lawes in vie.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iust: (plagu'd,

So when thou dost corre& me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send.

As thou to me thy seruant helst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely lue:

For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud whose false pre-
is me for to destroy: (tence

But as for me thy helst to know,
I will my selfe employ.

79 Who so with reuerence do thee feare
to me let them retire

Ad such as do thy couenants know,
and them alone desire.

80 My heart without all wauering:
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

C A P T.

The xi. part.

81 My heart doth faint, and ceaseth not,
thy sauing health to craue:

And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin bottle in the smoke,
so am I parcht and drie:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet lue,
before I see the houre,

That on my foes that me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true
and causelesse they me grieve:

To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destruid,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord to life againe,
for thy mercies excell:

And so shall I thy couenants keepe,
till death my life expell.

L A M E D. *The xij. part.*

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose groundworke thou hast laid so
as no tongue can expresse. (sure

91 Euen to this day we may well see,
how all things perseuer:

According to thine ordinance,
for all things thee reuer.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can tittle make,
for I am quietly thine.

Save me therefore from thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait,

But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath nor end:

But thy commandements and thy word,
beyond all end extend.

M & M. The xiii. part.

97 What great desire and fervent loue,
do I beare to thy law?

All the day long my whole device,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie:

For still I hold it as a thing
of most excellencie.

99 My teachers which did me excell:
in knowledge I excell:

Because I do thy couenants keepe,
and them to others tell,

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke,
from euery euill way:

Because that I continually
thy word might keepe I say,

102 I haue not swerd fro thy iudgments
nor yet shrunk any deale:

For why, thou hast taught thereby,
to lue godly and well.

103 O Lord how sweet vnto my taste,
find I thy lawes alway:

Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom
that viterly I hate: (learn'd)

All wicked and vngodly wayes,
in euery kind or rate.

2^a VN. The xiiii. part.

105 Euen as a lanterne to my feet,
so doth thy word shine bright
And to my pathes where euer I go,
it is a flaming light. (forme)

106 I haue both sworne and will per-
most certainly doubtlesse,

That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to death's doore:

O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and
most frankly I thee giue. (voice)

Accept and teach me how I may
after thy iudgements lue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their net
to catch me at a bay:

Yet did I not from thy precepts,
once swerne or go astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:

And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bema,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAME CH. The xv. part.

113 The craftie thoughts and double
I do alwayes drefit: (hearts)

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place;
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:

Nor let my hope abuse me so:
that through distrust I quaille.

117 Vphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet;
as do thy statutes breaker:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd:

For when I see thy iudgements, straight
I am as one astond.

AJN. The xvi. part.

121 I do the thing that lawfull is

and

and giue to all men right
 Refigne me not to them that would
 cōpreſſe me with their might.
 122 But for thy ſeruant ſurely be,
 in that thing that is good
 That proud men giue me not the ſoile,
 which rage as they were wood.

123 Mine eyes with waiting are now
 thy health ſo much I craue: (blind,
 And eke thy righteous promiſe Lord,
 whereby thou wilt me ſaue.
 124 Intreat thy ſeruant louingly,
 and fauour to him ſhow:
 Thy ſtatutes of moſt excellencie,
 teach me alſo to know.

125 Thy humble ſeruant Lord I am,
 grant me to vnderſtand.
 Now by thy ſtatutes I may know
 beſt what to take in hand.
 126 It is now time Lord to begin,
 for truth is quite decayd
 Thy law likewiſe they haue tranſgreſſed,
 and none againſt them ſaid.

127 This is the cauſe wherefore I loue
 thy lawes better then gold.
 Or iewels ſine which are eſteem'd
 moſt coſtly to be ſold.
 128 I thought thy precepts all moſt iuſt,
 and ſo them laid in ſtore:
 All craftie and malicious wayes,
 I do abhorre therefore,

TE. The xviij. part.
 129 Thy covenants are moſt wonderfull,
 and full of things profound:
 My ſoule therefore doth keepe them ſure
 when they are tride and ſound.
 130 When men fiſt enter into thy word
 they find a light moſt cleare:
 And very iſcous vnderſtand,
 when they it reade or heare.

131 Forioy I haue both gap't & breath'd
 to know thy commandment:
 That I might guide my ſelfe thereby,
 I thought what thing it meant:
 132 With mercy and compaſſion Lord,
 behold me from aboue:
 As thou art wont to behold ſuch,
 as thy Name feare and loue.

133 Direct my footſteps by thy word,
 that I thy will may know:
 And neuer let iniquitie,
 thy ſeruant ouerthrow.
 134 From ſlanderous tongues and deadly
 preſerue and keepe me ſure: (harmes
 Thy precepts then wilt I obſerue,
 and put them eke in vre.

135 Thy countenance which doth ſur-
 the ſun in his bright hie, (mount,

Let ſhine on me and by thy law
 teach me what to eſchue.
 136 Out of mine eyes great ſouds gniſh
 of dreary teares and ſell: (out,
 When I behold how wicked men
 thy lawes keepe neuer a deall.

LADE. The xviij. part.

137 In euery point Lord thou art iuſt,
 the wicked though they grudge:
 And when thou doſt ſentence pronounce
 thou art a righteous iudge.
 138 To reade right and ſie from guile,
 are two chiefe points moſt hie:
 And ſuch as thou haſt in thy law,
 commanded vs ſtraightly.

139 With zeale and wrath I am con-
 and euen pinde away: (ſum'd,
 To ſee my foes thy word forget,
 for ought that I do may.
 140 So pure and perfect is thy word,
 as any heart can deeme:
 And I thy ſeruant nothing more,
 do loue or yet eſteeme.

141 And though I be nothing ſer by,
 as one of baſe degree:
 Yet do I not thy lawes forget,
 nor ſhrinke away from thee.
 142 Thy righteousnes (Lord) is moſt iuſt
 for euer to endure:
 Alſo thy law is truth it ſelfe,
 moſt conſtant and moſt pure:

143 Trouble and grieve haue ſeiſd on me
 and brought me wondrous low:
 Yet do I ſtill of thy precepts,
 delight to heare and know.
 144 The righteousnes of thy iudgements
 doth laſt for euermore:
 Then teach them me, for euen in them
 my life lyes vp in ſtore.

KOPH. The xix. part.

145 With ſeruent heart I cald and cride
 now answer me O Lord:
 That thy commandments to obſerue,
 I may fully accord.
 146 To thee my God I make my ſuit
 with moſt humble requeſt:
 Saue me therefore, and I will keepe
 thy precepts and thy heſts.

147 To thee I cry euen in the morne,
 before the day wax light:
 Becauſe that I haue in thy word,
 my confidence whole plight. (night,
 148 Mine eyes preuent the watch by
 and ere they call I wake:
 That by deuſing on thy words
 I might ſome comfort take.

149 Incline thine eares to heare my
and pitie on me take: (voice,
As thou wast wont so iudge me: Lord,
lest life should me forsake.
150 My foes draw neare and do procure
my death maliciously:
Which from thy law are farre gon backe
and afraid from it lewdly.

151 Therefore O Lord approch thou
for need doth so require: (neare,
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue
not now, but long ago. (learnd,
That they remaine for euermore,
thou hast them grounded so.

RES H. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad.

Then he that of rich spoyles and prey,
great store and plentie had.

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I
about all things loue best.
164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shal al such haue
as do thy statutes loue:
No danger shall their quiet Rate
empaire or once remoue,
166 My onely health and comfort Lord
I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much in them my loue was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxij. part.*

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shal my lips thy prailes speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shal sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long dayes to
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,

much like a wandering sheepe:
 heeke me, for I haue not faild,
 thy commandements to keepe.

PSAL. CXX. T. S.

N trouble and in thrall,
 Vnto the Lord I call,
 And he doth me comfort,
 Deliu' me I say,
 from lyars lips alway.
 And tongues of false reports.

What vantage or what thing,
 Getst thou thus for to sing.
 Thou false and flattering lyer?
 Thy tongue doth hurt I weene,
 No lesse then arrowes keene,
 Of hot consuming fire.

Alas too long I backe,
 Within their tents so blacke,
 Which Kedars are by name:
 By whom the Hocke elect,
 And all of Isaacks seed
 Are put to open shame.

With them that peace did hate,
 I came a peace to make,
 And set a quiet life.
 But when my tale was told,
 Causelesse I was controld,
 By them that would haue strife.

PSAL. CXXI. W.W.

I lift mine eyes to Sion hill,
 From whence I do attend,
 That succour God me send.
 The mightie God me succour will,
 Which heauen and earth framed,
 And all things therein named.

Thy foot from slip he will preserue,
 And will thee safely keepe,
 For he will neuer sleepe.

Lo he that doth Israel conserue,
 No sleepe at all can him catch,
 But his eyes shall euer watch.

The Lord is thy warrant alway,
 The Lord eke doth thee couer,
 As at thy right hand euer.
 The Sun shall not thee parch by day,
 Nor the Moone not halte so bright,
 Shall with cold thee hurt by night.

The Lord will helpe thee from distresse,
 And will thy life sure saue:
 And thou shalt also haue,

In all thy businette good successe:
 Where euer thou goest in or out,
 God will thy things bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
 To heare the peoples voice,
 In offering so willingly:
 For let vs vp say they.
 And in the Lords house pray,
 Thus spake the folke full louingly.

Our feet that wandred wide,
 Shall in thy gates abide.
 O thou Ierusalem full faire:
 Which art so seemely set,
 Much like a Citie neat,
 The like whereof is not elsewhere.

The tribes with one accord,
 The Tribes of God the Lord.
 Are thither bent their way to take:
 So God before did tell,
 That there his Isracel,
 Their prayers should together make

For there are thrones erect,
 And that for this respect,
 To set forth iustice orderly:
 Which thrones right to maintaine,
 To Duids house pertaine,
 His folke to iudge accordingly.

To pray let vs not cease,
 For Ierusalem peace,
 Thy friends God prosper mightily:
 Peace be thy wals about,
 And prosper thee throughout,
 Thy Pallaces continually.

I wish thy prosperous state,
 For my poore brethrens sake,
 That comfort haue by means of thee.
 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwayes as lyes in me.

PSAL. CXXIII. T. S.

O Lord that heauen dost possesse,
 I lift mine eyes to thee:
 Euen as the seruant listeth his,
 his masters hands to see. Hands

As handmaids watch their mistris
 some grace for to atcheine:
 So we behold the Lord our God,
 till he do vs forgue.

Lord grant vs thy compassion,
 and mercie in thy sight:
 For we are sild and ouercome,
 with hatred and despight.

Our minds be stult with great rebuke,
 the rich and worldly wise
 Do make of vs their mocking stocke,
 the proud do vs despise.

PSAL. CXXIIII. W.W.

Now Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd,
When all the world
against vs furiously
Made their vproes,
and said we should all die,
3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall:
So had they now,
our liues euen brought to thrall.
5 The raging streames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelmed vs in the deeper:
6 But loued he God,
which doth vs faſely keepe,
From bloudie teeth
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.
7 Euen as a bird,
out of the fowlers gin,
Escapes away
right ſo it fares with vs:
Broke are their nets
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then:
His Name hath ſaued
vs from theſe wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do truſt.
As mount Sion ſhall firmly ſtand,
And be remoued at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure,
For euer to endure.
2 As mighty mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him moſt deare,
They neuer need to feare.
3 For though the righteous trie doth he,

By making wicked men his roſe:
Leſt they through griefe forſake their
It ſhall not as their lot ſtill be. (Go)

4 Gine Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael.
For euermore ſhall dwell.

Another of the ſame by R.W.

Thoſe that do put their confidence,
Vpon the Lord our God onely,
And tie to him for their defence,
In all their need and miſery
Their faith is ſure ſtill to indure,
Grounded on Chriſt the corner ſtone,
Mou'd with none ill but ſtandeth ſtill,
ſted faſt like to the mount Sion,

And as about Ieruſalem,
The mighty hills do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need
His faithfull people doth defend,
ſanding them by aſſuredly,
From this time forth world without end,

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rodd,
To tarry vpon his family.
Leſt they alſo from God ſhould go
Falling to ſin and wickedneſſe
O Lord defend world without end. (neſſe)
Thy Chriſtian ſocke through thy good-

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hel,
God will them ſend paines without end,
But Lord grant peace to Iſrael,

Glorie to God the Father of might,
And to the Sonne our Sauour:
And to the holy Ghoſt whoſe light
ſhine in our hearts and vs ſuccour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

PSAL. CXXVI. W.K.

When that the Lord.
Againſt his Sion, had forth brought
From

from bondage great.
and also seruitude extreme:
(Go) His worke was such.
as did surmount mans heart and
S) that we were (thought.
much like to them that vse to dreame.
Our mouthes were
with laughter filled then:
And eke our tongues,
did shew vs ioyfull men,

The heathen folke,
were forced then this to confesse:
How that the Lord
for them also great things had done.
B) ut much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
O Lord go forth
thou canst our bondage end,
As to defens,
the flowing riuers send,
Full true it is.
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cries and holds to watch and ward,
Except the Lord be their safeguard.
1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with perfect sleepe.
3 Therefore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie.
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and aduencise,
In person and in comelinese,

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift nor doth like harme.

5 Oh well is he that hath his quier,
Furnisht with such artilleriet
For when in perill he shall be,
Such one shall neuer shake nor shiuer
When that he pleades before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase,
And likewise grace on Israel,
prosperitie and peace.

PSAL. CXXIX. N.

Oft they now Israel may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house
which withereth ere it grow.
7 Whereof the mower cannot find)
enough to fill his hand:
Nor he can fill his lap that goeth
to glane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my mone,
when danger me oppresse:
I call I sigh plaine and groue,
trusting to find release.

1 Heare now, O Lord, my request,
for it is full due time:
And let thine eares aye be prest,
vnto this prayer mine.

2 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too high.

2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord Behau'd my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

Remember Dauids troubles Lord,
how to the Lord he swore:

2 And vowed a vow to Jacobs God,
to keepe for euermore.

3 I will not come within my house,
nor climbe vp to my bed:

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be

an habitation.

6 We heard of it at Ephrata:
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there,
Before his footstool to fall downe,
and worship him in feare.

8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my couenant keepe
that I shall learne each one.
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord him selfe hath choise Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuall euery where:
And I will satiate with bread,
the needy that be there.

15 Yea I will decke & clothe her Priests
with my salvation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of David for to bud.
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to see.
Brethren together fast to hold

the hand of amitie:
It calls to mind the sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
And as the lower ground doth drinke,
the dew of hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill.

Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keepe and hold.

PSAL. CXXXIIII. W.K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due:
his benefits embrace.

For why the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserue
for euermore the same.

PSAL. CXXXV. N.

Praise the Lord. praise him praise him
praise him with one accord:
praise him still all ye that be,
the seruants of the Lord.
O graise him ye that stand and be,
in the house of the Lord:
of his court and of his house,
praise him with one accord.

Praise yet the Lord, for he is good,
sing praises to his Name:
it is a comely and good thing,
alwayes to do the same.
For why the Lord hath chose Iacob,
his very owne ye see:
he hath he chosen Israel,
his people for to be.

For this I know and am right sure,
the Lord is very great:
he is indeed aboue all gods,
most easie to entreat.
For whatsoeuer pleased him,
all that sunn well he wrought.

In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that rooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seuer seruants.
10 He smote then many nations,
and did great acts and things,
He slue the great and mightiest,
and chiefeest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall,
Throughout all generations,
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no sight (speake
17 They haue eke eares & heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Lemies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And our of Sion sound his praise

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord,

for his mercy, &c.
27 Giue thanks vnto the Lord of Lords
for his mercy, &c.

PSAL. CXXXVI. N.

Another of the same by T.C.

Praise ye the Lord for he is good,
for his mercy endureth for euer,
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer,
3 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer,
4 Which onely doth great wondrous
for his mercy, &c. (works,

O Land the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing,
To God of gods I say,
3 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which by his wisdom made the hea-
for his mercy, &c. (uens,
6 Which on the waters stretcht the earth
for his mercy, &c.
7 Which made great lights to shine a-
fer his mercy, &c. (broad,
8 As Sunne to rule the lightsome day,
for his mercy, &c.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

9 The Moone & stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-
for his mercy &c. (borne,
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand & stretched arme
for his mercy, &c.

4 Which God omnipotent;
By his great wisdom he,
The heavenly firmament,
Did frame as we do see.
For certainly, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there, through,
for his mercy, &c.
15 And drowned Pharaoh and his host
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.

6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainly, &c.

17 He which did smite great noble kings
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy &c.

7 Great lights he made to vs,
For why his loue is aye.
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Buen to his seruant Israel,
for his mercy, &c.
23 Remembering vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that do appeare,
To guide the darksome night,
For certainly, &c.

25 Which giueth food vnto all flesh,
for his mercy &c.
26 praise ye the Lord of heauen aboue,

10 With grievous plagues and sore;
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,

of Lord, His chosen children all:
For certainly, &c.

T.C. 5 But there he wheel ned then,
The proud King Pharaoh:
With his huge host of men,
And chariots eke also,
For certainly, &c.

6 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of Amorites land,
Schon the king by name:
For certainly, &c.

20 And Og the giant large,
Of Basan King also.
21 Whose land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Israel.
His seruant deare, I say,
He gaue the fame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safety set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W.W

W^Hen as we sat in Babilon,
the riuers round about:
And in remembrance of Sion,
the teares for grieve burst out.
2 We hang'd our harps and instruments,
the willow trees vpon:
For in that place, men for their vse,
had planted many a one.
3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But if that I Ierusalem.
out of my heart let slide:
Then let my fingers quite forget,
the waibling harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms soxnes againit vs made,
when they ras'd our Citie.
Remember Lord the cruell words,
when as with one accord
They cride, on sacke, and race their wals,
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

T^Hee will I praise with my whole
my Lord my God alwayes: (heart,
Euen in the presence of the gods,
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kinnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also,
The power of increased strength,
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee O Lord,
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch forth thy hand.

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

PSAL. CXXXIX N.

O Lord thou hast me tride and knowne
my sitting thou dost know,
2 And rising eke: my thoughts afarre,
thou vnderstandit also.
3 My path. yea and my lying downe,
thou compasshest alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee.
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill,

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide.
Euen there where are the furiest parts,
where flowing Sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
12 Euen also the darkest night,
about me shall be light.
13 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst haist my reines,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.
15 My bones they are not hid from thee
although in secret place
I haue bene made and in the earth
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God
how deare are they to me!
And of them all how pasing great
the endlesse number be!
18 If I should count them, lo their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I have them with vnfaigned hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts prone and disclose.

24 Consider Lord if wickednesse
in me there any be,
And in my way (O Lord my guide)
for euer lead thou me.

PSAL. CXL. N.

Lord saue me from the euill man,
and from the euill wight:
And from all those that euill do
imagine in their sprie.
2 Which make on me continuall warre,
their tongues lo haue they whet:
3 Like Serpents, vnderneath their lips
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
 preferue me to abide.

Free from the cruell man that meanes
 to cause my steps to slide.

5 The proud haue laid a snare for me,
 and they haue spread a nett:

With cords in my path way, and grins
 for me eke haue they set.

6 Therefore I said vnto the Lord,
 thou art my God alone:

Hear me O Lord, and heare the voyce,
 wherewith I pray and mone:

7 O Lord my God thou onely art
 the strength that saueth me:

My head in time of battell hath
 beene couered eke by thee.

8 Let not (O Lord the wicked haue,
 the end of his desire:

Performe nor his ill thoughts lest he
 with pride be set on fire.

9 Of them that compasse me about,
 the chiefest of them all,

Lord let the mischief of their lips,
 vpon themselves befall.

10 Let coales fall on them, let him cast
 them in consuming flame:

And in deepe pits so as they may
 not rise out of the same.

11 For no backbiter shall on earth
 be set in stable plight:

And euill to destruction still
 shall haunt the cruell wight.

12 I know the Lord th'afflicted will
 reuenge and iudge the poore

13 The iust shall praise thy Name iust
 dwell with thee euermore. (shall

Let him reprove me, and the same
 a precious oile shall be.

Such smiting shall not breake my head,
 the time shall shortly fall,

When I shall in their miserie
 make prayers for them all.

6 Then when in stonie places downe
 their Iudges shall be cast

Then shall they heare my words, for then
 they haue a pleasant taste.

7 Our bones about the graues mouth,
 lo scattered are they found:

As he that heweth wood, or he
 that diggeth vp the ground.

8 But O my Lord my God mine eyes
 do looke vp vnto thee:

In thee is all my trust, let not
 my soule forsaken be.

9 Which they haue laid to catch me in,
 Lord keepe me from the snare:

And from the subtil grins of them
 that wicked workers are.

10 The wicked into their owne nets
 together let them fall:

While I do by thy helpe escape
 the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice,
 I did send out my crie:

And with my strained voyce vnto
 the Lord God prayed I.

2 My meditation in his sight,
 to powre I did not spare.

And in the presence of the Lord,
 my trouble did declare.

3 Although perplexed was my spirit,
 my path was knowne to thee:

In way where I did walke a snare
 they silv laid for me.

4 I lookt and viewd on my right hand,
 but none there would me know,

All refuge failed me - and for
 my soule none cared tho.

5 Then cride I Lord to thee, and said,
 my hope thou onely art:

Thou in the land of liuing art
 my Portion and my part.

6 Hearke to my crie for I am brought
 full low: deliuer me

From them that do me persecute,
 for me too strong they be.

7 That I may praise thy Name my soule
 from prison Lord bring out:

When thou art good to me, the iust
 shall praise me round about.

PSAL. CXLI. N.

O Lord vpon thee do I call.
 Lord haue thee vnto me:

And hearken Lord vnto the voyce,
 when I do crie to thee.

2 As incense let my prayers be
 directed in thine eyes:

And the vplifting of my hands,
 as euening sacrifice.

3 My Lord for guiding of my mouth
 set thou a watch before:

And also of my mouing lips,
 O Lord keepe thou the doore.

4 That I should wicked works commit,
 incline thou not my heare,

With ill men of their delicates,
 Lord let me eat no part.

5 But let the righteous smite me Lord,
 for that is good for me:

PSAL. CXLIII. N.

Lord heare my prayer heark the plaint
that I do make to thee:

Lord in thy native truth and in
thy iustice answer me.

2 In iudgement with thy seruant: Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enimie hath persude my soule,
my life to ground hath throwne;

And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accombred spire:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past in all
thy Workes I meditate:

Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God lo I
do stretch my craning hands:
My soule desireth after thee,
as do the thiritie lands.

7 Heare me with speed my spirit doth
hide not thy face me fro: (saile,
Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names sake with quickning
aliue do thou me make: (grace,
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all.
That do oppresse my soule for I
thy seruant am and shall.

PSAL. CXLIIII. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse fort, and tower,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeld.

3 O Lord what thing is man, that him
thou holdest so in pris?e

Or sonne of man that vpon him
thou thinkest in such wise.

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade, Bow downe O Lord
the heauens, and descend.

6 The Mountaines touch: and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thine hand euen from a-
O Lord deliuer me, (bone
Take me from waters great from hand
of strangers make me free.

8 Whose subtilt mouth of vanitie
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be,
On viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hands me saue & shield
whose mouth talks vanitie,
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the planet
whom growing youth doth reare:
Our daughters as caru'd corner stones
like to a pallace faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do vs intrude.
There: no goings out, nor cries
we him our streets be made.

15 The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Then will I laud my God and King,
and blesse thy Name for aye:

- For euer will I praise thy Name,
and blesse thee day by day.
Great is the Lord most worthy praise,
his greatnesse none can reach:
From race to race they shal thy works
praise, and thy power preach.
I of thy glorious Maiestie,
the beamie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
Yea good to all, and all his workes
his mercy doth exceed:
Lo all thy works do praise thee Lord
and do thy honour spread.
Thy saints do blesse thee, and they do
thy kingdome glory shew:
And blaze thy power to cause the sons
of men his power to know.

The second part.

- And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes.
And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their sliding he doth stay.
The eyes of all do wait on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
Thou openest thy plenteous hand,
and bounteously dost fill,
All things whatsoever do liue,
with gifts of thy good will.
The Lord is iust in all his wayes,
his workes are holy all:
Neere all he is that call on him,
in truth that on him call.
He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
The Lord preserues all those to him

that beare a louing heart:
But he them all that wicked are,
will vterly subuert. (speake,
My thankfull mouth shall gladly
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I. H.

- MY soule praise thou the Lord alwaies
my God I will confesse:
While breath & life prolong my daies,
my tongue no time shall cease.
Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
For why their breath doth soone de-
to earth anon they fall. (part,
And then the counsels of their heart,
decay and perish all.
O happy is that man, I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
Which made the earth & waters deep,
the heauens high withall.
Which doth his word and promise keep
in truth and euer shall.
With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loofe the fetters strong. (sight,
The Lord doth send the blinde their
the lame to lims restore:
The Lord, I say, doth loue the right
and iust man euermore.
He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widow from distresse,
and ill mens wayes subuert.
Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

PSAL. CXLVII. N.

- Praise ye the Lord for it is good
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
The Lord his owne Ierusalem,
he buildeth vp alone,
And the disperst of Israel,
doth gather into one.

- 3 He heales the broken in their heart,
their fores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord: great is his power,
his wisdom infinite: (shewes
6 The Lord relieues the meeke, and
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beaſts their food, and to
yong rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercy shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God. O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
doth ſettle peace and with the ſcour
of what he filleth thee.
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with speedy course
doth ſwiftly run about.
16 He giueth ſnow like woll, hoare froſt
like aſhes doth he ſpread:
17 Like moiſels catts his ice, thereof
the cold who can abide.
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow and then
the waters flow againe.
19 The doctine of his holy Word,
to Iacob he did ſhew:
His ſtatutes and his iudgements, he
giues Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor haue they knowne
His ſeerer iudgements: ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. J.H.

Glorie laud vnto the Lord.
From heauen that is ſo hie:
Praise him in deed and word,

About the ſtarrie ſce.

1 And alſo ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light,
4 And eke no leſſe,
Ye heauens faire
5 And clouds of the aires,
His laud expreſſe,

6 For at his word they were
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet faſt,
To them he made,
A law and trade
For aye to laſt.

7 Extoll and praise Gods Name,
In earth ye dragons ſell:
All deepes do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell,

11 All kings both more and leſſe,
With all their pompous trains:
Princes and all iudges,
That in the world remaine,
Exalt his Name:
12 Yong men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall we prone,
To be moſt excellent,
Whoſe praise is farre above,
The earth and firmament,
14 For ſure he ſhall,
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell,
His praise and worthineſſe:
The children of Iſrael,
Each one both more and leſſe:

16 And also they,
That with good will,
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel now reioyce in him,
that made him of nothings;
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of
vnto his holy Name: *(flute,*
And with the timbrell and the harpe,
sing praises of the same.

4 For why, the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correkt
the people with their hands:

8 To bind their Rately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

Yeld vnto God the mightie Lord,
praise in his sanctuaries:

And praise him in the firmament,
that shewes his power on hie.

2 Aduaunce his Name, and praise him in
his mighty acts alwayes:
According to his excellencie
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpet blow.

Praise him vpon the viole, and
vpon the harpe also.

4 Praise him with timbrell & with flue,
Organs and Virginals:

5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What euer hath the benefir
of breathing praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid in meeter.



A Song to bee sung before morning prayer. T. B. A song to be sung before Evening prayer.

Praise ye the Lord ye Gentiles all
which hath brought you into his light
O praise him all people mortall
as it is moit worthy and right.
For he is full determined,
on vs to powre out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghoit in like manner,
now and at euery season.

Behold now giue heed such as be
the Lords seruants faithfull & true:
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

96 The ten-Commandments. The Lords Prayer.

Then shall the Lord out of Sion (power,
which made the heauen & earth by his
Giue to you and your nation.
his blessing mercie and fauour.
Glory be to the Father, &c.

To thee for enermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect,

The X. Commandments of God. Exodus 20. W.W.

At tend my people and giue eare.
Of early things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro careful thral
And eke reclaimd from Pharoahs rod,
Make thee no Gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will.
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

(ceast,
4 The Lord from worke the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments do pretend:
That thou long daies and good may haue
On earth where God a place doth lend.

6 Beware of murder and cruell hate;

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witness against no man beare.
(haue,

10 Thy neighbours house with not to
His wife or ought that he calls mine:
His field his Oxe, his Ass his Slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we may in thee them fulfill.

Lord for thy Names sake grant vs this
Thou art our strength, O Saviour Christ.
Of thee is speed how should we misse,
In waem our treasure doth consist.

The Lords Prayer. D. Cox.

Our Father which in heauen art,
And mak'it vs all one brotherhood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & groans.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also
In trouble grant vs patience.
Thee to obey in wealth and wo.
Let not flesh bloud or any ill.
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed
Also from sicknesse dearth and pine.
That we may live in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieve our carefull conscience:
As we forgiue both great and small.
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect lone and vnitie.

O Lord into temptation.
Lead vs not when the fiend doth rage:
To withstand his inuasion.
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting deathsaue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hand our soules receiue.

For

The Creed.

For thou O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALl my beleefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmaments,
and also many a starre:
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleue
in Christ our Lord his only Sonne:
Coequal with the Deitie,
and man in flesh and bone.
Conceined by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered vp himselfe
to death to saue vs all
And suffering most grievous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our vse and right,
His Soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts,

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens he,
to sit in glory still.
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nougth,

Come holy Spirit. 97

And in the holy Spirit of God,
my faith is to satisfie,
The third person in Trinitie,
beleue I stedfastly.
The holy and Catholique Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Satan doth disdain.

And also I do trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauour,
the sheepe and goates diuide:
And giue life everlastingly
to those whom he hath tride,
Within his realme celestiaall,
in glory for to rest:
With all his holy companie,
of saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fail.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell:
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accorde
and therein liue and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need.
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Convert all those that are our foes,
and bring them to thy light
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and me:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost
As it hath bene in all the time,
that hath bene heres ofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christ's Name in euery land,
Seek to deface,
Roote out and race,
Thy true worship indeed,
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life. (slacke,
Thy word to offer thou doest not
Which we weakly gaine stricke,
With fire and sword,
This healthfull word.
Some persecute and oppresse:
Some with mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and vs thy Spirit downe send,
With griefe and repentance true,
Do pierce our hearts, our liues to a-
And by faith in Christ renew. (mend.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue care vnto my wofull cries

The Lamentation.

Refuse me not that am vniust,
but bowing downe thy heauenly eye
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie, (sire,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord hast thee I say,
to powre on me thy gifts of grace,
That when this life shall flit away,
in heauen with thee I may haue place
Where thou dost reigne eternally,
with God which once did downe thee
Where Angels sing continually, (send,
to thee be praise world without end.

A Thanksgiuing after the re-
ceiuing of the Lords
supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue.
Our hearts cannot of him so think,
as he doth vs preferue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parrs.
The Sunne aboue in firmaments,
that is to vs a light
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree,
They doe not strife for mastership,
nor slacke their office sett:
But serue the Lord and do his will,
hate is to them no let.

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The Spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our sinne he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with shee,
And threshed out with many stripes,
out from his huske to drue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euermore bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out-pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnirie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ about,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

Preserue vs Lord by thy deare Word,
From Turke and Pope defend vs Lord
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praise in vniuerse:
In all our need so vs defend,
That we may praise thee without end.

FINIS.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almightie God, and most merci-
full Father, we do not present our
selues here before thy Maiestie,
trusting in our owne merites or
worthinesse, but in thy manifold mercies,
which hast promised to heare our prayers
& grant our requests which we shall make
to thee in the name of thy beloued Sonne
Iesus Christ our Lord, who hath also com-
manded vs to assemble our selues together
in his name, with full assurance that he
will not onely be amongst vs, but also be
our Mediator and Aduocate towards thy
Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seech thee (most mercifull Father) to turne
thy louing countenance towards vs, and
impute not vnto vs our manifold finnes
and offences, whereby we iustly deserue
thy wrath and sharpe punishment: but ra-
ther receiue vs to thy mercie, for Iesus
Christis sake, accepting his death and pas-
sion as a iust recompence for all our offen-
ces, in whom onely thou art pleased, and
through whom thou canst not be offended
with vs. And seeing that of thy great mer-
cies we haue quietly passed this night,
grant (O heauenly Father) that we may
bestow this day wholly in thy seruice, so
that all our thoughts, words, and deeds
may redound to the glorie of thy Name,
and good ensample to all men, who seeing
our good workes, may glorifie thee our
heauenly Father. And forasmuch as of thy
meere fauour and loue, thou hast not onely
created vs to thine owne similitude &
likenesse, but also hast chosen vs to be
heirs with thy deare Sonne Iesus Christ,
of that immortall kingdome, which thou
preparedst for vs before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in the meane time liue in godly con-
uersation and integritie of life, knowing

that Idolaters, adulterers, couetous men,
contentious persons, drunkards, gluttons,
and such like, shall not inherite the king-
dome of God.

And because thou hast commanded vs
to pray one for another, we do not onely
make request (O Lord) for our selues, and
them that thou hast already called to the
true vnderstanding of thine heauenly wil,
but for all people and nations of the
world; who as they know by thy wofull
workes that thou art God ouer all, so they
may be instructed by thine holy Spirit to
beleue in thee their onely Sauour and
Redeemer. But forasmuch as they cannot
beleue except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise vp faithfull distributors of thy
mysteries, who setting apart all worldly
respects, may both in their life and do-
ctrine onely seeke thy glory. Contrarily
confound Sathan, Antichrist, with all hire-
lings and Papists, whom thou hast already
cast off into a reprobate sence, that
they may not by sects, schismes, heresies &
errors, disquiet thy little flocke. And be-
cause (O Lord) we be fallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the vpper hand, and
Sathan by his ministers seekes by all
meanes to quench the light of thy Gospel;
we beseech thee to maintaine thy cause a-
gainst those rauening wolues, and streng-
then all thy seruants whom they keepe in
prison and bondage. Let not thy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet let our sins and wicked-
nesse be an hinderance to thy mercies; but
with speed (O Lord) consider their great
miserie. For thy people Israel many times
by their finnes prouoked thine anger, and
thou punishedst them by thy iust iudge-
ment; yet though their finnes were neuer
so grievous, if they once returned from
their

their in-
mercie.
ners be-
neitly r
and vn
chafe t
thee, fo
mercie
thy fau
our ro
cessari
ordin
Lord.
he ha
which

O
confu
our e
our s
dence
gran
defen
vs, a
and
Iudg
and
of a
men
hath
on t
ties
we
vp
rea
to
sta
cal
an
ly
ag
ki
elt
pu
re
ob
C
e
r
c
v
S
e
t
y
c
t

Prayers.

their iniquitie, thou receivest them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art,* &c.

Evening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our finnes do witness against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele ourselues (as it were) swallowed vp of death and desperation, we vtterly reanounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, & forgive vs our offenders. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repining heart, the sorrowfull mind, the conscience oppressed with guilt, and the thirsting for peace, shall ever seek to thy precious glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliurance out of this morrall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs to fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefices, O most mercifull Father, like as we acknowledge to haue received the of thy only goodnes, euen so we beseech thee, for thy

Prayers.

thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruente and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: bid thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfeignedly repent vs of the same, we most humbly

beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgive all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast alreadye giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into

dis-
trust, b
tail thou
graces and
heavenly
intent tha
ple occas
wholly
(© Lord)
thy Sonne

A Prayer

A
ther
fall down
thee from
this seed
vs, may
ther the
canst it
cares of
fowne i
thirtie
heauenly
because
crane n
bly bes
grant v
tations
a seru
most b
mitie
helpe,
how n
wrote
comp
staine
ded w
safely
tan,
roar
creat
we d
heau
and l
comm
hear
the e
draw
seem
time
vs a
whi
thy
F
Ap
and
not
bes
yet

Prayers.

distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures; to the intent that we may always haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Al mightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the heate of burning persecution canst it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our praiers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiui-

tie of blindnesse and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worship thee our holy God and Sauour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maiestie, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, povertrie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mansaie, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdom shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world, In whose Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

Prayers.

A Prayer against the Diucll, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting : there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst restraime him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diucll and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beaſts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragō which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drink of the, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that pursueth vs : and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, practiseth vpon vs by all kind of meanes, assaunting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure so with open mouth, we neuertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepe, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with funerie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our poverie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers nets: the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleene and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost : who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintaineth, and preserveth the same according to the purpose of his will.

I beleene also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to allure vs of mercie and forgiuenesse. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God : who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-

Prayers.

twene two theeues, as a notorious trespasser, where taking vpon him the punishment for our finnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerer judgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death, euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs,

And although he be in heauen, astonishing his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an vnspcakable maiestie, power and companie, to separate the Lambes from the Goats, the elect from the reprobate: so that none, whether he be alie then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerate and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euermlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull; that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same; which Church is not seene to mans eye, but onely knowne to God, who of the leest sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once received is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministrerh to euery man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papiists, Anabaptists, with such like lius of Antichrist; to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with suchlike: which draw vs from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them

that belceue, whether they be Jewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodics shall rise againe to immortalicie, they shall be damned to vnquenchable fire: and then we which haue forsaken all mens wisdom, to cleane vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherue the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

FINIS.

5 OCT 57



etor
dence
magi-
ough
e, yet
en our
o in-
rown-
haue
ne vn-
oyce:
the
unning
phing
maine
all see
need
all all
owest:
holy
lorie,